

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Terry L. Barber
2025 Hwy 83
(Address) Vincent, Al 35178

This instrument was prepared by

(Name) Terry L. Barber
2025 Hwy 83
(Address) Vincent, Al 35178

PID 07-4-17-0-000-010

Form 1-1.5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of 500.00 & other love & consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jadie Howell & Linda L. Howell

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jadie Howell and Terry L. Barber

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

BEG INT W ROW CO RD 83 & E ROW BLUE SPRING RD TH N 287 TH W
210 TH SE 300 TO POB .69AC (C) SEC17 T19S R2E DB331 P31 1/26/81
RB376 P672 2/28/91

Inst # 1995-37108

12/28/1995-37108
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seals, this 6th

day of November, 19 95.

WITNESS:

Jadie Howell (Seal) _____ (Seal)
Linda L. Howell (Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, Ed. Th. F. Hallmark, a Notary Public in and for said County, in said State,

hereby certify that Jadie Howell & Linda L. Howell
whose name 's ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance Title executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28th day of December, A. D., 1995

Edith F. Hallmark
Notary Public.

Inst # 1995-37108