

(Name) PAMELA GOLD (Address) P.O. BOX 20198, BIRMINGHAM, AL 35216

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, Jasper, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of EIGHTEEN THOUSAND FIVE HUNDRED (18,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,

LARRY KENT D/B/A LARRY KENT BUILDING COMPANY
(herein referred to as grantors) do grant, bargain, sell and convey unto

FIRST TAM, INC.
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

LOT 72, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Full amount of Warranty Deed paid from proceeds of Mortgage Deed filed simultaneously.

Inst # 1995-37105

12/28/1995-37105
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
UOI MCD 9.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 14th day of DECEMBER, 1995.

Larry Kent

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, THE UNDERSIGNED AUTHORITY, hereby certify that LARRY KENT, a Notary Public in and for said County, in said State,

whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of DECEMBER, A. D. 19 95

Pamela C. Gold

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Notary Public.