

## PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

FFAL LOAN NUMBER 7156

KNOW ALL MEN BY THESE PRESENT. That whereas LARRY KENT D/B/A LARRY KENT BUILDING COMPANY hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FIRST FEDERAL OF ALABAMA FSB, on the 28th day of APRIL, 1995, which said mortgage is recorded in \_\_\_\_\_, Page \_\_\_\_\_, or otherwise known as instrument 1995-11055, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

Lots 66, 72, according to the survey of Bridlewood Parc, sector three, as recorded in Map Book 20, Page 41, in the Probate Office of Shelby County, Alabama.  
Inst # 1995-37103

12/28/1995-37103  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 19th day of December, 1995

FIRST FEDERAL OF ALABAMA, FSB

BY: [Signature]  
Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 19th day of December, 1995.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1995-37103