ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING

| A(N) MICHIGAN | | • | RCHASE VILLAGE, BIRMINGHAM, AL 35244 |
|---------------------------------------|---|--|---|
| | under the laws of the State of MICHI LAB (\$1.00) and other good and val | | first party for and in the consideration will money of the United States of America, to it |
| paid by: | 2 11 (\$ 1100) and only good and the | | <u>ئ</u> |
| | JRITY SAVINGS BANK, FSB | | 70 |
| | EGRAPH ROAD LD HILLS, MICHIGAN 48302 | | , |
| BCOOMFIEL | D HILLS, MICHIGAN 48502 | | ! |
| | ight title and interest of the said first | | _ |
| ERNEST F. SINE | | , HUSBAND AND WIFE | |
| & | | | |
| DIANE E SINE | | | |
| and recorded in the offi | ce-of the Register of Deeds for the C | County of SHELBY | 7 V C |
| State of AL | in Liber No. o | of 1975 - 31 | 005 Mortgages on Page No. |
| | F, said first party has caused these xed, the 15TH day of DECEMBER | | by its duly authorized officers and its corporate |
| IN THE PRESENCE OF | • | LEADERS IN LENDING | i |
| 1 /2 | | | |
| | | | The man to the same and a same |
| SHARON GURNEY | | By: _ | DEBORA O'NEILL |
| ommon ormiza | | | ASSISTANT MANAGER |
| , · | ~ A | lts: _ | ADDIDIANT TERMOLI |
| | /\ | | |
| | and the | Ву: _ | |
| AMY K WENTZ | | lts: _ | <u> </u> |
| STATE OF | MICHIGAN | | |
| COUNTY OF | OAKLAND | | |
| on this 15TH day of | DECEMBER , A.D., 1995 | , before a Notary | Public acting in said county appeared: |
| Debora O'Neil | .1 n, who, being by me duly sworn, did | d each for themselves sa | av that they are respectively the: |
| to me personally know | Assistant Manager | 1 64C() (O) ()(0))146() 463 36 | ay that they are respondentely the |
| of LEADERS IN LE | | | Automorphis all a all a anno a dell'organi dell'anno della companya ha |
| , the MICHIGAN the seal of said Corpo | · · | | trument, that the seal affixed to said instrument is on behalf of said Corporation by authority of its |
| - | d each of said officers did acknowle | | |
| | | 1 24 27 | 11 11 11 11 |
| | | /_// | 11 111111111111111111111111111111111111 |
| | | Name of State of Stat | MARY CATHERINE LEWIS County, |
| | | Notary Public NOTAR | MARY CATHERINE LEWIS County, BY PUBLIC - CARLABY CONTARY, MICH. Y COMMISSION EXPLICITED AND ADMINISTRATION OF THE PROPERTY. |
| | | My commission expire | IS: |
| | RY LEWIS / LEADERS IN LENDING DERS IN LENDING | | |
| 2600 | N. TELEGRAPH ROAD | | |
| 81 | bom field Hills, MI 48: | 302_ | |
| | | | |
| Legal: | | | |
| LOT 2 4000 | IDDING TO THE GUIDWEY OF BOST | פטותה דהופט פבסנט | i Pa |
| | PRDING TO THE SURVEY OF PORT ED IN MAP BOOK 7, PAGE 110, IN T | | |
| JUDGE OF P | ED IN MAP BOOK 7, PAGE 110, IN T PROBATE OF SHELBY COUNTY, AL | ABAMA * 1990" | |

12/28/1995-37006
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

PARCEL ID NO. 13-8-27-4-001-045.004