THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie	e	<u> </u>	ic.
THE HEATHWITH COMPANY OF	,	Compass Ba		Birmingham	, Al. 35233
	(ADDRESS)	_15-20th S	treet South	<u> </u>	<u>,</u>
STATE OF ALABAMA)			DF40DDF5 ' 'F	A I
COUNTY OF Shelby	1	PARTIAL	RELEASE OF	RECORDED LIE	N
COUNTY OF	•		Compass B	ank f/k/a	
KNOW ALL MEN BY THESE PR	ESENTS, That	, Central Bank o	· F	South	, a corporation,
does hereby release from the lien of the	t certain morts	age executed by		roperties, L.I	
<u> </u>			on	March 13,1995	<u>, </u>
which said mortgage was recorded in the			- CODIT O	nelby	County,
Alabama, in Instr# 1994-2232 and amended in Instr# 199	1 4-25944				
(and assigned to	in _	·	Воо	k No	
Page No), the follo	wing described p	roperty and none o	other:	
Lots 23 and 35, accordin Milner's Crescent Sector in the Probate Office of Shelby County, Alabama.	– Phase I,	as recorde	ed in Map Book	k 19, page 140	•
Lots 24,36 and 38, according the Probate Office of Shelby County, Alabama.	. Phage I	99 LEC.ULW		• —	1995-36914 71995-36914 PH CERTIFIED
Said mortgage shall continue in f	С	ffect with respect ompass Bank the Sou	f/k/a		on, Mes caused these
presents to be executed this15th_		ecember		19 <u>95</u> .	- U
presents to be executed this	day or	<u> </u>	,	Compass Ba	ank f/k/a/
		Çer	ntral Bank of	•	South
		ъ.		LR.	Miller
		Bγ I	ts: Vice Pres	· · · · · · · · · · · · · · · · · · ·	
OF ALABAMA	1				
STATE OF ALABAMA	,				
COUNTY OF Jefferson)				
1, the undersigned Notary Public	c, in and for sa	id County in said	d State, hereby certi	ify that	
J.R. Miller		whose name	Vice Pro	esident	
Compass Ba	nk f/k/a				
Central Bank ofthe_S	outh				
known to me, acknowledged before n	ne on this day	that, being infor	med of the contents	s of the instrument, _	ne
as such officer and with full authority	, executed the	same voluntarily	y for and as the act	of sald corporation.	
Given under my hand and Official sea	ıl this15ti	h day ofDe	cember	, 1995	
			1) ans	
		N	otary Public	J was	
		, ••			

Form No. 99/33-1216 Rev. 7/79