

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al. 35233
15 20th Street South

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a
the South

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on March 13, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-22321 Book No. XX
and amended in Instr# 1994-25944

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 23 and 35, according to the 1st Amended Plat of Greystone Farms,
Milner's Crescent Sector- Phase I, as recorded in Map Book 19, page 140,
in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Lots 24, 36 and 38, according to the 1st Amended Plat of Greystone Farms,
Milner's Crescent Sector- Phase I, as recorded in Map Book 19, page 140,
in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
Compass Bank f/k/a

In Witness Whereof, Central Bank of _____ the South _____, a corporation, has caused these

presents to be executed this 15th day of December, 1995.

Compass Bank f/k/a/
the South
Central Bank of _____
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of

Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of December, 1995

Sue Ailshie
Notary Public