				SEND IAA NOTICE TO:			
				(Nama)	Clarence E. Ja	ackson	
					2109 Long1	eaf Circle	,
This instr	ument was prepared	by		(Address)	Birmingham	, Alabama	35216
(Nama)	William H.	Halbrooks					
	704 Indepen Birmingham,	dence Plaza	209				
			WITH RIGHT OF SURVIVOR	IANIP - ALABAMA TI	TLE CO., INC., Birmi	ngham, AL.	
		CED, JOINT TENANTS	WITH RIGHT OF BURYINGS	COMIT - ACADAMA ()			
	FALABAMA OF Jefferso	, }	KNOW ALL MEN BY	THESE PRESENTS	•		
`		·· Thirty-Eigh	t Thousand and	no/100	(\$38	,000.00)	Dollars
That in co	nsideration of						
therein rel	ersigned grantor, ferred to as GRANT ese presents, grant, b Clarence E.	Envirobuild OR), in hand paid by argain, sell and conv. Jackson and	, Inc. the GRANTEES here by unto Dolores J. Jac	ein, the receipt of whi	ch is hereby acknow		corporation GRANTOR
(herein ref	erred to as GRANTE	ES) as joint tenants,	with right of survivors	thip, the following desc	ribed real estate, situ	iated in	
	Shelby Count	y, Alabama,	to wit:				
			•				
	Lot 13, accorded in Alabama.	rding to the Map Book 20,	Survye of Sad Page 20, in t	dle Lake Farm he Probate Of	s, a Condomin fice of Shelb	ium, as y County,	
	Subject to c	urrent taxes	, easements an	nd restriction	s of record.		
					-07		
			.e.4.	1995-36	897		
			, 13 Y				
					897		
			12/	27/1995-36 2 PM CERTI	FIED		
			01:3	BY COUNTY JUDGE OF P	ROBATE		
			SHEL	001 HCD 46.5	U		
		*					
			•				
4							
the intention the grantee and if one does for its premises, then and that it	on of the parties to the herein) in the even loss not survive the color, its successors and	is conveyance, that it one grantee hereis there is then the heirs assigns, covenant will encumbrances, use and assigns shall,	NTEES as joint tenants (unless the joint tenants in survives the other. (and assigns of the grawith said GRANTEES nless otherwise noted a warrant and defend the said defend t	icy hereby created is the entire interest in antees herein shall tal , their heirs and assign bove, that it has a goo	severed or terminate fee simple shall pass ke as tenants in comm ns, that is lawfully s d right to sell and cor	to the survivion on. And said (aized in fee single)	ont lives of ng grantee. GRANTOR nple of said s aforesaid.
1	TNESS WHEREOF.		by its Pro		d Anderson	December	19 95
who is author	orized to execute this	conveyance, has here	eto set its signature and	d seal, this the	th day of	December	19 33
ATTEST:					ild, Inc.		
!				Ву	11		
:			Secretary				President
STATE OF COUNTY O	Alabama Jefferson	•					
•	_				4. 2. 2. 2. 2. 1. 1. 1.		
I,		dersigned	an.		a Notary Public in	and for said Cou	inty in said
	y certify that	Gerd Anders Presid	ent of Environm	ild, Inc.	nga ma na éhin dan sk	ut being info-	mad of the
corporation of the contents of	n, is signed to the for he conveyance, he, as	egoing conveyance, such officer and with	and who is known to no full authority, execute	ne, acknowledged belo od the same voluntaril;	y for and as the act of	said corporatio	n.eu or the
	-		6th	Decemb			95.

Notary Public

December

William H. Halbrooks

day of

6th

Given under my hand and official seal, this the

FORM ATC-50