

This instrument was prepared by

(Name) Scott J. Humphrey, LLC  
2100 SouthBridge Parkway  
(Address) Birmingham, Al. 35209

Send tax notice to: Dan Tuck Homes, Inc.

109 WINDWOOD CIRCLE  
MONTEVALLO, AL 35115

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-three thousand three hundred fifty and no/100 DOLLARS,  
(\$23,350.00)

to the undersigned grantor, Metropolitan Homes, Inc.  
in hand paid by Dan Tuck Homes, Inc.

a corporation,

the receipt of which is hereby acknowledged, the said

Metropolitan Homes, Inc.

does by these presents, grant, bargain, sell and convey unto the said  
Dan Tuck Homes, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 34, according to the Survey of Wynlake Subdivision, Phase II, as  
recorded in Map Book 20, page 12 A&B in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$135,200 of the above mentioned purchase price was paid for from a  
mortgage loan which was closed simultaneously herewith.

Inst. # 1995-36841

TO HAVE AND TO HOLD, To the said

Dan Tuck Homes, Inc.  
1272 PM 1995-36841  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA B.50

heirs and assigns forever.

And said Metropolitan Homes, Inc.  
and assigns, covenant with said

does for itself, its successors

Dan Tuck Homes, Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors  
and assigns shall, warrant and defend the same to the said

Dan Tuck Homes, Inc.

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Metropolitan Homes, Inc.

by its

President, Amir H. Ashtarani

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 21

day of December

, 1995 .

ATTEST:

METROPOLITAN HOMES, INC.

By

AMIR H. ASHTARANI

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned  
said State, hereby certify that Amir H. Ashtarani  
whose name as President of Metropolitan Homes, Inc.

a Notary Public in and for said County, in

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

21 day of December

, 19 95 .

MY COMMISSION EXPIRES JANUARY 21, 1996