## FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA ) (COUNTY JEFFERSON)	FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) 822-2265
7256 : FFAL LOAN NUMBER	
Know all men by these present, that the ALABAMA, F.S.B. acknowledges full payme by that certain real property mortgage	ent of the indebtedness secure
LARRY KENT D/B/A LARRY KENT BUI	LDING COMPANY
which said mortgage was recorded in the Court of <u>SHELBY COUNTY</u> , Alabama in page, or otherwise known as <u>1995-1</u> Number and the undersigned does hereby mortgage.	.3047 Real Book, .3047 Real Instrument
In witness whereof, the undersigned, Chas caused these present to be execute	Carl Schoettlin, Vice President ed this date: <u>DECEMBER 20, 1995.</u>
FIRST FE	DERAL OF ALABAMA F.S.B.
CARL SCI	HOETTLIN, VICE President
(STATE OF ALABAMA )  CORPORA  (COUNTY JEFFERSON)	TE ACKNOWLEDGEMENT
I, the undersigned, Notary Public, in and for said County and said State, her First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing ins day that, being informed of the contents of the instrument, he, as such office the act of said corporation.	strument, and who is known to me acknowledged before me on the
Given under my hand and Official seal this date:	
<u>DECEMBER 20, 1995</u>	Jamela C. Sald
	PAMELA C. GOLD, Notary Public
MYCOMMISSION EXPIRES FEBRUARY 24, 1997 Commission Expires	1995-36797
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12/22/1995-36797
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50