

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Michael D. Young and wife Marci D. Young to UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union, dated May 10, 1994, recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument No. 1994 or Volume , Page 16555 filed for record 5-23, 1994, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

See legal description (meets and bounds) of parcel to be released attached. Known as lot 1-A.

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SHELBY COUNTY JUDGE OF PROBATE
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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has hereunto set its hand and seal on this the 12 day of Dec., 1995.

UNIVERSITY FEDERAL CREDIT UNION

By: [Signature]

Its: Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stewart A. Draper whose name as Vice-President of UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12 day of Dec., 1995.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES SEP 30, 1997

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE SOUTH 89 DEGREES 18 MINUTES 02 SECONDS EAST ALONG THE SOUTH LINE OF SUBJECT SECTION 4 A DISTANCE OF 316.07 FEET TO A POINT; THENCE RUN NORTH 0 DEGREES 41 MINUTES 58 SECONDS EAST A DISTANCE OF 654.96 FEET TO A POINT; THENCE CONTINUE NORTH 0 DEGREES 41 MINUTES 58 SECONDS EAST ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 699.78 FEET TO A POINT SET ON AN EXISTING FENCE LINE; THENCE RUN NORTH 89 DEGREES 38 MINUTES 44 SECONDS EAST ALONG SAID FENCE A DISTANCE OF 44.08 FEET TO A POINT AT AN EXISTING FENCE CORNER; THENCE RUN SOUTH 0 DEGREES 56 MINUTES 34 SECONDS EAST ALONG SAID FENCE A DISTANCE OF 10.49 FEET TO A POINT SET AT AN EXISTING FENCE CORNER; THENCE RUN SOUTH 88 DEGREES 24 MINUTES 21 SECONDS EAST ALONG SAID FENCE A DISTANCE OF 445.88 FEET TO A POINT; THENCE CONTINUE ALONG SAID FENCE SOUTH 88 DEGREES 07 MINUTES 58 SECONDS EAST A DISTANCE OF 193.84 FEET TO A POINT; THENCE CONTINUE ALONG SAID FENCE SOUTH 87 DEGREES 03 MINUTES 57 SECONDS EAST A DISTANCE OF 383.06 FEET TO A POINT; THENCE CONTINUE ALONG SAID FENCE SOUTH 88 DEGREES 24 MINUTES 14 SECONDS EAST A DISTANCE OF 338.86 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG SAID FENCE SOUTH 88 DEGREES 24 MINUTES 14 SECONDS EAST A DISTANCE OF 780.0 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SHELBY COUNTY ROAD NUMBER 15; THENCE RUN SOUTH 03 DEGREES 05 MINUTES 21 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 200.67 FEET TO A POINT; THENCE RUN NORTH 88 DEGREES 24 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 496.39 FEET TO A POINT; THENCE RUN SOUTH 01 DEGREES 35 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 200.00 FEET TO A POINT; THENCE RUN NORTH 88 DEGREES 24 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 300.00 FEET TO A POINT; THENCE RUN NORTH 01 DEGREES 35 MINUTES 46 SECONDS EAST FOR A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5 ACRES MORE OR LESS.

Inst # 1995-36754

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