| This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by | SEND TAX NOTICE TO: (Name) Mr. Michael E. West | | |
|---|---|--|--|
| Name) Mike T. Atchison, Attorney P O Box 822, Columbiana, AL 35051 Address) Orm 1-1-3 Rev. 5/82 VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURA | | | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PR | RESENTS, | | |
| That in consideration of FIFTY NINE THOUSAND AND NO/100 | (\$59,090L29ks | | |
| LEROY A. SIMI and wife, KAREN L. SIMI, herein referred to as grantors) do grant, bargain, sell and convey unto MICHAEL E. WEST and wife, SANDRA A. WEST, herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fo | ollowing described real estate situated in | | |
| Lot 6, according to the Second Addition to Parker's Book 7, Page 107, in the Probate Office of Shelby (Situated in Shelby County, Alabama. | | | |
| Subject to taxes for 1996 and subsequent years, eas | sements, restrictions, rights-of-way, | | |
| \$56,050.00 of the above recited purchase price was simultaneously herewith. | paid from a mortgage recorded | | |
| Inst # | 1995-36737 | | |

12/22/1995-36737 12:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.50 DOI HOD

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WIT | NESS WHEREOF, | we | have hereunto set | our | hand(s) and seal(s), this | 21 s t |
|--------------------|--|--------------------|---------------------|------------|-----------------------------|---|
| | December | | | | | |
| WITNESS: | | | | 0 | , 10 | |
| | | , | (Seal) | de | <i>i i</i> | (Seat) |
| | | | (Seal) | Lex | of A. Simi | (Seal) |
| · | | | (Seal) | -X | oren J. Sim | (Seal) |
| STATE OF SHELBY | ALABAMA | OUNTY } | | Kar | ren L. Simi | |
| I, the | undersigned | authority | · | | , a Notary Public in and fo | |
| hereby certif | fy that <u>Leroy</u> | A. Simi a | nd wife, <u>Kar</u> | en L. Simi | <u></u> . | |
| | are hat, being informed | | | thav | o <u>are</u> known to n | ne, acknowledged before me ecuted the same voluntarily |
| • | ne same bears date. nder my hand and of | ficial seal this_, | 21st | day of | December | A. D., 19 <u>95</u> |
| | | | | My Con | mission Expires: 10/ | Notary Public |

THE RESERVE OF STREET AND THE PARTY OF THE P