ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/
Mortgage Corporation that certain mortgage in the amount of
\$ 92,178 , executed by Ronnie W. and Tracy C. Gillen
bearing date of the $21st$ day of December , 1995 , on property described as:
Lot 24, in Block 2, according to the Survey of Cedar Bergk 78hase I, as recorded in Map Book 17, Page 139, in the Proable Office of Shlelby County, Alabama.
12/22/1995-36721 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
and recorded in Book 1995 Page 3620 of the mortgage records in the Office of
the Judge of Probate of $\frac{Shelby}{}$ - County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the $_{21st}$ day of December , 19 95.
LIBERTY MORTGAGE CORPORATION
By: Qolotte Dell
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $21 \mathrm{st}$ day of December , 19 95
Juan H. Branch

My Commission Expires: 🧠

MARCH 22, 1999

Notary Public