This instrument was prepared by:

(Name)	First Federal of the South	- 1 4- 4 11-M 11-M 1
(Address)	3055 Lorna Road, Ste. 100	B'ham, Al 35216

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MORTGAGE -

STATE OF ALABAMA COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

William H. Crandall and wife Dianne J. Crandall

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

First Federal of the South

(hereinafter called "Mortgagee", whether one or more), in the sum-

of Thirty five thousand two hundred and no/100

Dollars

995-3¢680

(\$ 35,200.00) hevidenced by one promissory note of even date herewith, bearing interest from date and at the rate therein provided and which said indebtedness is payable in the manner as provided in said note, and the said note forming a part of this instrument.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

William H. Crandall and wife Dianne J. Crandall

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to wit:

Lot 2, according to the Survey of Deer Creek Estates, as recorded in Map Book 20, page 75, in the Probate Office of Shelby County, Alabama, being Situated in Shelby County, Alabama.

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To Have And To Hold the above granted property unto the said Mortgages, Mortgages's auccessors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersyned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said pulicies to said Mortgages;
and if undersygned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the
debt hereby specially secured, and shall be overed by this Mortgage, and bear interest from date of payment by and Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reiniburses said Muttgagee or assigns for any amounts Mortgagers may have expended for taxes, assessments, and insurance, and interest therein, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior hen or incumbrance thereon, so as to e danger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage he subject to foreclosure as now provided by law in case of past due murtgages, and the said Mortgagee, agents or assignt, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published In said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said properly is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

William W Crandall and wife Dianne J. Crandall

	their signature	and seal, this	William H. Crand Dianne J. Cranda	(SEAL)  (SEAL)  (SEAL)
				(SEAL)
	labama Shelby	COUNTY		
I, the und	lersigned autho William H.	Crandall and	, a Notary Public i wife Dianne J. Crand	n and for said County, in said State,
whose name they	igned to the foregoin	the conveyance the	y executed the same volunta	acknowledged before me on this day, rily on the day the same bears date.
Given under my	hand and official se	al thin 8th	December	, 19 95
Given under my	band and official se	al this 8th	December	Word Notary Public.
Given under my THE STATE of	band and official se	COUNTY }	MY COMMITTEE	\ N , 18 95
Given under my	band and official se	ա 1 մինա 8 th 	MY COMMITTEE	STATE OF ALABAMA AT LARGE

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