

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned:

BANK OF ALABAMA

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:

STUART D. McGAUGHY and wife, TERRI A. McGAUGHY to: BANK OF ALABAMA

under the date of DECEMBER 15, 1995, and recorded in

Instrument # / Book: 895 Page 36676 of the records of:

SHELBY County, in the State of: ALABAMA with a legal description of:

SEE ATTACHED EXHIBIT "A".

Inst # 1995-36677

12/21/1995-36677  
03:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOR MCD 11.00

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its \_\_\_\_\_ on this 15th day of December, 1995.

BANK OF ALABAMA

BY: Judi Waltman  
Company Officer  
JUDI WALTMAN, VICE PRESIDENT

(Corporate Seal)  
ATTEST:

Witness

Witness

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JUDI WALTMAN WHOSE NAME AS VICE PRESIDENT OF BANK OF ALABAMA A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15th DAY OF DECEMBER, 1995

Tracy L. Trammell  
NOTARY PUBLIC

PRINT NAME: Tracy L. Trammell

COMMISSION EXPIRES: 02/28/98

Exhibit "A"

A parcel of land situated in the SE 1/4 of NE 1/4 of Section 7, Township 22 South, Range 2 West, more exactly described as follows: Commence at the Southwest corner and proceed North 5 degrees 32 minutes East along the West boundary of said quarter-quarter section a distance of 331.50 feet to the North boundary of County Road; thence North 86 degrees 04 minutes East along this North boundary a distance of 390.28 feet to the P.T. of a curve to the left having a central angle of 35 degrees 22 minutes, a radius of 379.61 feet and subtended by a cord bearing North 68 degrees 23 minutes East a distance of 230.63 feet; thence along this cord to the P.C. of said curve; thence North 50 degrees 42 minutes East along the North boundary of said road a distance of 280.00 feet to the point of beginning; thence continue along this 280.00 feet; thence North 39 degrees 18 minutes West a distance of 490.00 feet; thence South 50 degrees 42 minutes West a distance of 280.00 feet; thence South 39 degrees 18 minutes East a distance of 490.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

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