

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Weatherly Investment Group, L.L.C. dated December 29, 1994 recorded in ~~XXXXXX~~ Instrument No. 1994-37715, Page , Probate Records of Shelby County, Alabama; the following described property:

See Attached Exhibit "A" for legal

1995-36668

042631/1995-36668
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland its President, duly authorized thereto, on this 19th day of December, 1995

FIRST ALABAMA BANK Shelby County
By K. R. Kirkland

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland whose name as President of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of December, 1995

[Signature]
Notary Public

EXHIBIT A

DESCRIPTION OF REAL PROPERTY

A parcel of land situated in Section 33, Township 20 South, Range 2 West, and being more particularly described as follows:

Begin at the NW corner of the SW $\frac{1}{4}$ - NW $\frac{1}{4}$ of Section 33, Township 20 South, Range 2 West; thence South $87^{\circ}34'13''$ East a distance of 3000.00 feet; thence South $54^{\circ}23'13''$ West a distance of 3730.91 feet; thence North $0^{\circ}53'51''$ East a distance of 983.26 feet; thence North $0^{\circ}53'17''$ East a distance of 1316.74 feet to the point of beginning.

Inst # 1995-36668

12/21/1995-36668
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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