BTATB (She	-	АБАВАНА	COUNTY)

Know Ali Men By These Presents, Employees Credit Union , acknowled indebtedness secured by that de Property) mortgage executed by	owledges full payment of the ortain (Real Property) (Personal
Probate of SEDO Countrage No. 930, (and assigned the page No) and the undersimed satisfy said mortgage.	d in the office of the Judge of ty, Alabama in Book No. 380 , o in Book No gned does further hereby release
In Witness Whereof, the undersible caused these presents to be 1995	gned, APCO Employees Credit Union executed this S day of Deci-
	Anthony Bush-Loan Adjuster
STATE OF ALABAMA) . COUNTY)	GENERAL ACKNOWLEDGEMENT
acknowledged before me on this contents of the instruments, he	bate, in and for said County in whose name is ent, and who is known to me, day that, being informed of the
	Judge of Probate Notary Public
STATE OF ALABAMA) OFFISION COUNTY)	CORPORATE ACKNOWLEDGEMENT
the undersigned, Notary Publicated State, hereby certify that loan Adjuster of APCO Employ a signed to the foregoing instruction of the instrument, he contents of the instrument, he uthority, executed the same volves and corporation. Siven under my hand and Official of the same with the same wit	Anthony Bush whose name as rees Credit Union a corporation, ument, and who is known to me, that, being informed of the as such officer and with full untarily for and as the act
	Novary Public
	··· V ·································

This Instrument prepared by :

Anthony Bush
APCO Employees Create Union
1608 7th Av. North
Birmingham, AL. 35203

Inst # 1995-36617

12/21/1995-36617 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50