

Prepared by:
WHEN RECORDED, RETURN TO:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3295 RIVER EXCHANGE DRIVE, STE 430
NORCROSS, GEORGIA 30092

Inst # 1995-36608

12/21/1995-36608
12:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
SOUTH CENTRAL STATES FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 05, 1995 made and executed by MARK H. WHITWORTH AND TYANNE J. WHITWORTH

which said Security Instrument was recorded in the office of the Recorder of SHELBY County,
State of ALABAMA in Book No. 1995 at Page 36164, as Document No. on
12-18-1995, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05TH day of DECEMBER, 1995.

SOUTH CENTRAL STATES FINANCIAL, INC.

BY:

ITS: President

ACKNOWLEDGEMENT

STATE OF Alabama
COUNTY OF Jefferson

I, Mark E. Tippins, a Notary Public in and for said County in said State, hereby certify that whose name as of the SOUTH CENTRAL STATES FINANCIAL, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 05TH day of DECEMBER, 1995

Mark E. Tippins
NOTARY PUBLIC Mark E. Tippins

7/28/97

MY COMMISSION EXPIRES

12/21/1995-36608
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EXHIBIT "A"

A part of the SW 1/4 of NW 1/4 of Section 3, Township 19 South, Range 2 West and being more particularly described as follows: Commence at the SE corner of said 1/4 1/4 Section; thence West along the South line of same a distance of 365.14 feet; thence 98 degrees 09 minutes to the right in a Northeasterly direction a distance of 624.55 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 106.00 feet; thence 91 degrees 24 minutes to the left in a Westerly direction a distance of 215.44 feet to the Easterly right of way line of New Caldwell Mill road; thence 90 degrees to the left in a Southerly direction along said right of way a distance of 106.0 feet; thence 90 degrees to the left in a Easterly direction a distance of 212.88 feet to the point of beginning.

Situated in Shelby County, Alabama.

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