Return to: SUZAN TURNER

ref 25/80

PROBATE OFFICE-Montgomery Co. Alabama

Regions Mortgage, Inc. Paid in Full Dept. PO Box 669

## CORPORATE CANCELLATION

PO Box 669
Montgomery, Alabama 36195

## AND RELEASE

0823930-95

STATE OF ALABAMA, COUNTY OF SHELBY

•			N T T T T T T T T T T T T T T T T T T T
The debt secured byMORTGAGE	<u></u>	_ recorded in REAL PRO	Book
$\frac{089}{}$ , Page $\frac{812}{}$ of the Records in	the office of the J	udge of Probate of She	Lby County, Ala-
bama, from BRUCE F. BOSWELL & IVY	LEE BOSWELL	<u></u>	0 0 H
(Mortgagor)		AODTO ACE TNC	6 6 F 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
to REAL ESTATE FINANCING, INC. n (Mortgagee)	/k/a REGIONS I	TORIGAGE, INC.	のの当
having been paid in full, said lien is here	by fully released,	satisfied, discharged an	d caricelled.
IN WITNESS WHEREOF,REGION	S MORTGAGE, I	NC.	# <del>``</del>
a corporation, has caused its name to be			ssed the 29th N "
day of NOVEMBER 19_	95		, r v
	·	REGIONS MORTGAGE,	
	· A Corp	oration	
(CORPORATE SEAL)		_	
	Ву	Je P	(Seal)
STATE OF ALABAMA, COUNTY OF MONTGOMERY	JANIC	E P. SLATTON VICI	PRESIDENT
I, ROBIN B. CULPEPPER	a N	otary Public, in and for	said County and State.
do hereby certify that JANICE P. S		o tary 2 area	
do hereby certify that	of theREGION	IS MORTGAGE, INC.	
a Corporation, is signed to the foregoing i			n to me acknowledged
before me on this day, that being informe	ed of the contents	of said instrument,	as such officer and
with full authority, executed the same v	oluntarily for and	as the act of said corpo	oration, on the day the
same bears date.			
Given under my hand and seal this _	29th day of	NOVEMBER Month	, 1995 ,
My commission expires 2-11-97.		elu B Cube	<u>y</u>
	MANIBOMERY	ROBIN B. CULPE	<b>,</b>
NOTARY PUBLIC, _	MONTGOMERY	COUNTY _	ALABAMA