

Return to: **SUZAN TURNER**
Regions Mortgage, Inc.
Paid in Full Dept.
PO Box 669
Montgomery, Alabama 36105

MTGOR JOHN A. KOSIE & KATHY E. KOSIE
REF # 1797711-95

STATE OF ALABAMA
COUNTY OF SHELBY/BESSEMER DIV.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage was executed by JOHN A. KOSIE & KATHY E. KOSIE to BANC BOSTON MORTGAGE CORPORATION dated the 31st day of MARCH, 19 88 in the principle sum of \$ 89,100.00 and recorded in the Office of the Judge of Probate of SHELBY/BESSEMER DIVISION County, Alabama in Book 178, Page 218. Said mortgage was assigned to Federal National Mortgage Association on the * day of , 19 in Book , Page .

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION** has caused this instrument to be executed in its name and behalf, by **Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc.** its duly authorized Attorney-in-Fact (said power of Attorney being recorded in Book 52, Folio 38) and its corporate seal affixed, this the 4th day of DECEMBER, 19 95.

* ASSIGNMENT TO **FEDERAL NATIONAL MORTGAGE ASSOCIATION** being recorded simultaneously.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY REGIONS MORTGAGE, INC., f/k/a
REAL ESTATE FINANCING, INC. AS ITS
DULY APPOINTED ATTORNEY IN FACT**

BY: *Janice P. Slatton*
JANICE P. SLATTON VICE PRESIDENT
ATTEST: *Becky Adams*
BECKY ADAMS ACQUISITIONS OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public hereby certify that on this day before me, JANICE P. SLATTON as VICE PRESIDENT and BECKY ADAMS as ACQUISITIONS OFFICER of **Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc.**, acting as Attorney-in-Fact for **Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States, are signed to the foregoing Satisfaction of Mortgage, and who are known to me, acknowledge before me on this date that, being informed of the contents of said instrument, they who are known to me as such officers and with full authority, executed the same voluntarily for and as the act of **Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc.**, acting in its capacity as Attorney-in-Fact for **Federal National Mortgage Association**.

Given under my hand and seal of office, this the 4th day of DECEMBER, 19 95.

My commission expires:
My commission expires 2-11-97.

Robin B. Culpepper
Notary **ROBIN B. CULPEPPER**

This instrument was prepared by and return to:
Suzan Turner # 1995-36587
Regions Mortgage, Inc.
605 South Perry Street
Montgomery AL 36104

12/21/1995-36587
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50