

MTGOR SANDRA J BALTSCHETT WALTER
REF # 925308-95

STATE OF ALABAMA

COUNTY OF Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage was executed by Sandra J Baltschett Walter
to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION dated the 21st day
of October, 19 86 in the principle sum of
\$ 30,000.00 and recorded in the Office of the Judge of
Probate of Shelby County, Alabama in
Book 100, Page 291. Said mortgage was assigned to
Federal Home Loan Mortgage Corporation on the 17th day of
August, 19 89 in Book 251, Page 768.

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused this instrument to be executed in its name and behalf, by Regions Mortgage, Inc., its duly authorized Attorney-in-Fact (said power of Attorney being recorded in Book **, Folio) and its corporate seal affixed, this the 5th day of December, 19 95.

**POWER OF ATTORNEY FOR FEDERAL
HOME LOAN MORTGAGE CORPORATION
BEING RECORDED SIMULTANEOUSLY

**FEDERAL HOME LOAN MORTGAGE CORPORATION
BY REGIONS MORTGAGE, INC., AS ITS
DULY APPOINTED ATTORNEY IN FACT**

BY:

Janice P. Slotton
JANICE P. SLATTON VICE PRESIDENT

ATTEST:

Becky Adams
BECKY ADAMS ACQUISITIONS OFFICER

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public hereby certify that on this day before me JANICE P. SLATTON as VICE PRESIDENT and BECKY ADAMS as ACQUISITIONS OFFICER of Regions Mortgage, Inc., acting as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, are signed to the foregoing Satisfaction of Mortgage, and who are known to me, acknowledge before me on this date that, being informed of the contents of said instrument, they who are known to me as such officers and with full authority, executed the same voluntarily for and as the act of Regions Mortgage, Inc., acting in its capacity as Attorney-in-Fact for Federal Home Loan Mortgage Corporation.

Given under my hand and seal of office, this the 5th day of December, 19 95.

My commission expires:

My commission expires 2-11-97

Robin B. Culpepper
Notary **ROBIN B. CULPEPPER**

This instrument was prepared by and return to:

Julie Dattis
Regions Mortgage, Inc.
605 South Perry Street
Montgomery AL 36104

Inst # 1995-36583

12/21/1995-36583
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50