SUZAN TURNER Return to: Regions Montgage, Inc. Paid in Full Dapt. PO 80x 669

Montgomery, Alabama 36195

CORPORATE CANCELLATION

AND RELEASE

1072669-95

STATE OF ALABAMA, COUNTY OF SHELBY

The debt secured by MORTGAGE recorded in REAL PROPERTY Book
285 Page 380 of the Records in the office of the Judge of Probate of Shelby County, Ala-
bama, from CHARLENE B. ROBB & WILLIAM J. ROBB, JR.
(Mortgagor) REAL ESTATE FINANCING, INC. n/k/a REGIONS MORTGAGE, INC. to
(Mortgagee)
having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.
IN WITNESS WHEREOF, REGIONS MORTGAGE, INC.
a corporation, has caused its name to be signed and its corporate seal to be impressed this $24tb$
day of NOVEMBER 19 95
REGIONS MORTGAGE, INC.
(Corporate Name)
- A Corporation
(CORPORATE SEAL)
REGIONS MORTGAGE, INC. By / / / / / / ///////// (Seal)
STATE OF ALABAMA, nigemery, Alabama S6104
COUNTY OF MONTGOMERY 16743141995-36577 16743141995-36577
10:45 AM CERTIFIED - OUT DEDOCTO - OUT DELOUNTY NOTE DE PROBATE.
I, ROBIN B. CULPEPPER, a Nother Profile, William for said County and State
do hereby certify that BECKY ADAMS
whose name as ACQUISITIONS OFFICER the REGIONS MORTGAGE, INC.
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledges
before me on this day, that being informed of the contents of said instrument, she (HEas such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day th
same bears date.
Given under my hand and seal this $\frac{24 \text{th}}{\sqrt{\frac{24 \text{th}}{\sqrt{\frac{100 \text{VEMBER}}{\sqrt{\frac{1000 \text{Month}}{\sqrt{\frac{1000 \text{November}}{\sqrt{\frac{1000 \text{November}}}{\sqrt{\frac{1000 \text{November}}{\sqrt{\frac{1000 \text{November}}}{\sqrt{\frac{1000 \text{November}}{\sqrt{\frac{1000 \text{November}}}}}}}}}}}}} $
\mathcal{L}_{α}
My commission expires 2-11-97.
ROBIN B. CULPEPPER ALABAMA
NOTARY PUBLIC,MONTGOMERY COUNTYREADMINATED AND ADMINISTRATION OF THE PROPERTY COUNTY

ref 25/80 PROBATE OFFICE-Montgomery Co. Alabama