

This instrument was prepared by

Courtney Mason & Associates PC  
1904 Indian Lake Drive, Ste 100  
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWENTY FIVE THOUSAND & NO/100----  
(\$125,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the  
GRANTEES herein, the receipt whereof is acknowledged, we, David W. Bishop and  
wife, Margaret S. Bishop (herein referred to as grantors), do grant, bargain, sell  
and convey unto William S. Fant, III and wife, Dava B. Fant (herein referred to as  
GRANTEES) for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, together with every contingent  
remainder and right of reversion, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land in the NW 1/4 of the NE 1/4 of Section 22, Township 19 South,  
Range 2 West, Shelby County, Alabama, described as follows: Commence at the  
Southwest corner of said 1/4 1/4 Section; thence run North along the West 1/4  
1/4 line 847.32 feet; thence turn right 106 deg. 00 min. 00 sec and run  
Northeast 397.70 feet to the point of beginning; thence continue last course  
135.23 feet; thence turn right 46 deg. 35 min. 16 sec. and run Southeast  
169.20 feet; thence turn right 37 deg. 27 min. 51 sec. and run South 65.00  
feet; thence turn right 43 deg 32 min. 01 sec. and run Southwest 81.00 feet;  
thence turn left 37 deg. 30 min. 46 sec. and run South 50.00 feet; thence turn  
right 90 deg. 00 min. 00 sec. and run Southwest 60.15 feet to a point on a  
counter-clockwise curve having a radius of 108.91 feet on a delta angle of 39  
deg. 29 min. 27 sec.; thence run along the arc of said curve 75.07 feet; thence  
turn right 55 deg. 28 min. 10 sec. from chord and run North 289.16 feet to the  
point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and  
rights of way, if any, of record.

\$95,000.00 of the above-recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.



GRANTEES' ADDRESS: 4914 Appaloosa Trail Birmingham, Alabama 35242

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon  
the death of either of them, then to the survivor of them in fee simple, and to  
the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and  
administrators, covenant with said GRANTEES, their heirs and assigns, that I am  
(we are) lawfully seized in fee simple of said premises; that they are free from  
all encumbrances, unless otherwise stated above; that I (we) have a good right to  
sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,  
executors and administrators shall warrant and defend the same to the said  
GRANTEES, their heirs and assigns forever, against the lawful claims of all  
persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 20th day of  
December, 1995.

SEE NOTARY ON ADDITIONAL PAGE

  
David W. Bishop (SEAL)  
  
Margaret S. Bishop (SEAL)

Inst # 1995-36574

12/21/1995-36574  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 41.00

STATE OF ALABAMA  
SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David W. Bishop and wife, Margaret S. Bishop whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of December A.D., 1995

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3/5/99

Notary Public

Inst # 1995-36574

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