

# ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**

A(N) **MICHIGAN**

Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**

, organizer and existing under the laws of the State of **MICHIGAN**

, first party for and in the consideration

of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302**

• second party, receipt whereof is hereby acknowledged, has sold assigned and transferred and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the **15TH** day of **DECEMBER** A.D., **1995** made by:

**RICHARD PAUL HARRIS**, HUSBAND AND WIFE  
&  
**TONYA MARIE HARRIS**

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
State of **AL** In Liber No. of \_\_\_\_\_

**1995-36553**  
Mortgages on Page No. \_\_\_\_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **15TH** day of **DECEMBER** A.D., **1995**

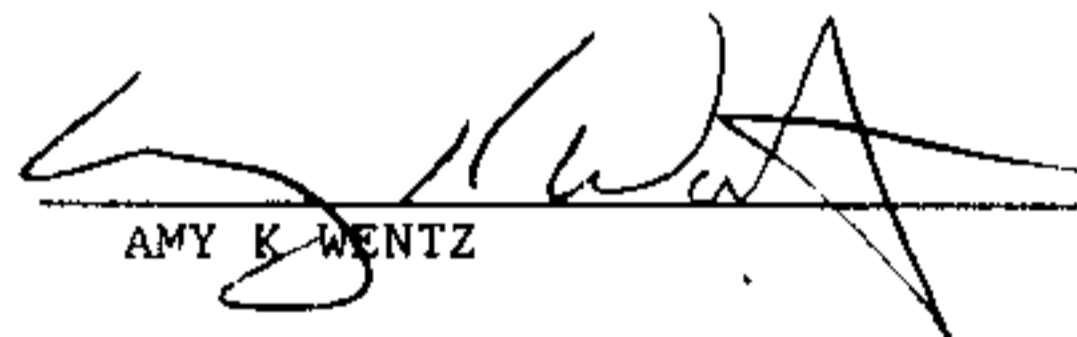
IN THE PRESENCE OF:

**LEADERS IN LENDING**

  
**MARY LEWIS**

By:   
**DEBORA O'NEILL**

Its: **ASSISTANT MANAGER**

  
**AMY K. WENTZ**

By: \_\_\_\_\_

Its: \_\_\_\_\_

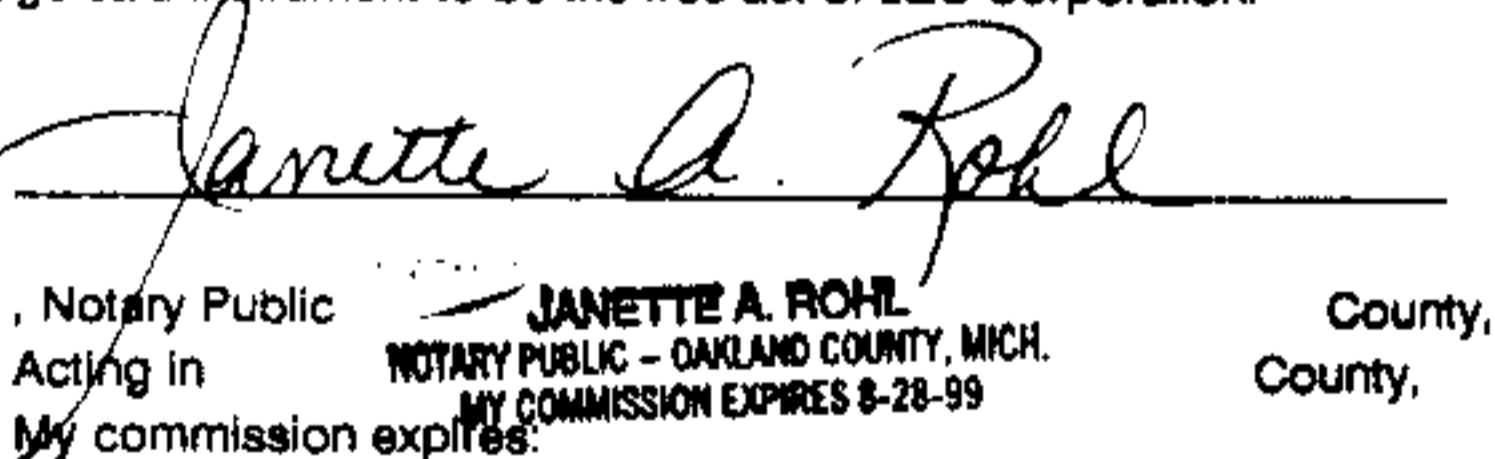
STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**

on this **15TH** day of **DECEMBER**, A.D., **1995**, before a Notary Public acting in said county appeared:

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

  
\_\_\_\_\_  
Notary Public  
Acting in **JANETTE A. ROHL**  
My commission expires: **NOTARY PUBLIC - OAKLAND COUNTY, MICH.**  
**MY COMMISSION EXPIRES 8-28-99** County, \_\_\_\_\_  
County, \_\_\_\_\_

Drafted by: **JEANETTE ROHL / LEADERS IN LENDING**  
Return to: **LEADERS IN LENDING**  
**2600 N. TELEGRAPH ROAD**  
**Bloomfield Hills, Mi. 48302**

Legal:

**LOT 10, ACCORDING TO THE SURVEY OF WOODLAND HILLS, SUBDIVISION AS RECORDED IN  
MAP BOOK 5, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # **1995-36554**

**12/21/1995-36554**  
**09:52 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 SNA 8.50**