

RECORDING REQUESTED BY

LOAN NO. 1-725636-5

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION
Street P.O. BOX 92356
Address
City & State Los Angeles, CA 90009-2356

Inst # 1995-36546

12/21/95 09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDI SNA

TRANSFER OF MORTGAGE AND PROMISSORY NOTE

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned,
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION, does hereby grant, bargain, sell,
convey, assign and deliver unto Great Western Bank, a Federal Savings Bank, a corporation, its successors and assigns,
that certain mortgage executed by
DOUGLAS C. CLARK, CONNIE R. CLARK

to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION in the principal
sum of \$345,000.00 and filed for record on the 14th day of December, 1995, in the Office of the
Judge of Probate of SHELBY County, Alabama, in
Volume 1995, on Page 36545, together with the debt thereby secured, the note therein described,
and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ASSIGNEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the said ASSIGNOR has caused this instrument to be executed in its name by
JULIE B. HUMBER, its ASSISTANT VICE PRESIDENT, who is thereunto duly authorized, this the
14th day of December, 1995.

Attest:

By: STEPHANIE D. MULEA
Its: ASSISTANT SECRETARY

By: JULIE B. HUMBER
Its: ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT FOR CORPORATION

The State of Alabama)
FULTON County)
FULTON

I, Christy S. Padgett, a Notary Public in and for said County in said State, hereby
certify that JULIE B. HUMBER whose name as ASSISTANT VICE PRESIDENT of the
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand this the 14th day of December, 1995.



CHRISTY S. PADGETT
Notary Public, Fulton County, Alabama
My Commission Expires Sept. 21, 1997

Christy S. Padgett
Notary Public
My Commission Expires: Sept 21, 1997