

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021242938

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. _____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____
BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 15th day of December, 19 95, being made by _____

George Jeffrey Johnson & wife, Cynthia M. Johnson, as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

_____, as mortgagee, and recorded in Deed/Book 1995-
Page 36440 in the office of the County Recorder of Shelby, State of
Alabama describing property therein as:

Lot 370, according to the Survey of Phase II, Fieldstone Park, Third Sector,
as recorded in Map Book 20, Page 35 A & B, in the Probate Office of Shelby County,
Alabama.

commonly known as: 904 Stonewood Road, Helena, Alabama 35080

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this
15th day of December, in the year 19 95.

SOUTHERN CAPITAL RESOURCES, INC.

Witness
Type Name _____

Steve Hines
Authorized Signer
Type Name Steve Hines

Witness
Type Name _____

Title President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 15th day of December, in the year 19 95, before me personally appeared
Steve Hines, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC
and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board
of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

MY COMMISSION EXPIRES APRIL 5, 1998

Sue L. Swindal
Notary Public

(Affix Seal)

SUE L. SWINDAL
Type Name

Inst # 1995-36441

12/20/1995-36441
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-36441