inst # 1995-36421

STATE OF ALABAMA

COUNTY OF SHELBY

12/20/1995-36421
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FOR AND IN CONSIDERATION
OF THE PAYMENT OF FIFTY THREE THOUSAND FIVE HUNDRED TWENTY ONE AND
11/100 DOLLARS (\$53,521.11) AND OTHER VALUABLE CONSIDERATIONS TO
THE UNDERSIGNED, DAVID A. TATE DOES HEREBY RELEASE AND DISCHARGE
FROM THE LIEN AND OPERATION OF THAT CERTAIN MORTGAGE EXECUTED TO IT
BY BENSON CUSTON HOMES, INC. UNDER A DATE OF AUGUST 31, 1994, AND
RECORDED IN THE PROBATE OFFICE

OF SHELBY COUNTY, ALABAMA, IN VOLUME 1994, PAGE 26942 THE FOLLOWING DESCRIBED LOT OR PARCEL OF LAND TO-WIT::

LOT 36 ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PAHSE I, AS RECORDED IN MAP BOOK 18 PAGE 120 A, B, C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYWTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990 AND RECORDED IN REAL 317 PAGE 260 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS THERETO.

IT IS UNDERSTOOD, HOWEVER, THAT THE EXECUTION OF THIS RELEASE SHALL IN NO WISE OPERATE TO RELEASE OR IMPAIR THE LIEN OR SECURITY OF SAID MORTGAGE UPON THE PORPERTY REMAINING SUBJECT THERETO.

IN WITNESS, David ATate
THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS ///LC
DAY OF December, 1995.
DAI OI
HIGHLAND BANK BY:
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN
SAID STATE, HEREBY CERTIFY THAT David A. TATE
WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF
THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON
THE DAY THE SAME BEARS DATE.
THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14th DAY OF Micensey.
\cdot

Inst # 1995-36421

12/20/1995-36421
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00