

STATE OF ALABAMA)

County of Shelby)

PARCEL # _____

WE #61700-08-0073-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Crystal Tree I Limited Partnership for and in consideration of the sum of One and no/100 (\$1.00), and other good and valuable considerations, to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors and assigns, all poles, wires, conduits, cables, transducers and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the Southwest Quarter of the Southeast Quarter of Section 25 and the Northwest Quarter of the Northeast Quarter of Section 36, all in Township 18 South, Range 2 West, Shelby County, Alabama and described as follows: Begin at the Southwest corner of the SW 1/4 of the SE 1/4 of Section 25, Township 18 South, Range 2 West and run in a Northerly direction along the West boundary line of said 1/4 1/4 section a distance of 1310.96 feet to the Northwest corner of said 1/4 1/4 section; thence turn 92 degrees 18 minutes 59 seconds right and run in an Easterly direction along the North line of said 1/4 1/4 section a distance of 1320.29 feet to the Northeast corner of said 1/4 1/4 section; thence 87 degrees 54 minutes 49 seconds right and run in a Southerly direction along the East line of said 1/4 1/4 section a distance of 1315.03 feet to the Northeast corner of the Northwest of the Northeast Quarter of Section 36, Township 18 South, Range 2 West; thence 00 degrees 02 minutes 48 seconds right and run in a Southerly direction along the East line of said 1/4 1/4 section a distance of 313.00 feet to a point; thence 119 degrees 46 minutes 09 seconds right and run in a Northwesterly direction a distance of 676.92 feet to a point; thence 76 degrees 15 minutes 36 seconds left and run in a Southwesterly direction a distance of 166.93 feet to a point; thence 68 degrees 38 minutes 40 seconds right and run in a Northwesterly direction a distance of 157.66 feet to a point; thence 80 degrees 48 minutes 00 seconds left and run in a Southwesterly direction a distance of 204.08 feet to a point; thence 80 degrees 18 minutes 00 seconds right and run in a Northwesterly direction a distance of 119.33 feet to a point; thence 89 degrees 18 minutes 30 seconds left and run in a Southwesterly direction a distance of 135.37 feet to a point; thence 37 degrees 27 minutes 00 seconds left and run in a Southeasterly direction a distance of 33.17 feet to a point; thence 107 degrees 23 minutes 05 seconds right and run in a Westerly direction a distance of 207.65 feet to a point on the West line of said 1/4 1/4 section; thence 87 degrees 59 minutes 25 seconds right and run in a Northerly direction along the West line of said 1/4 1/4 section a distance of 368.81 feet to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for the installation, replacement, repair and removal thereof, and also the right to cut and keep clear any and all obstructions of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its Alan E. Ferris as President of

Crystal Tree Corporation, its General Partner, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the _____ day of December, 1995.

ATTEST:

Carla Little

Julian

Crystal Tree I Limited Partnership

Signature of officer or general partner

President of Crystal Tree Corporation
Its General Partner

12/20/1995-36414
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1995-36414

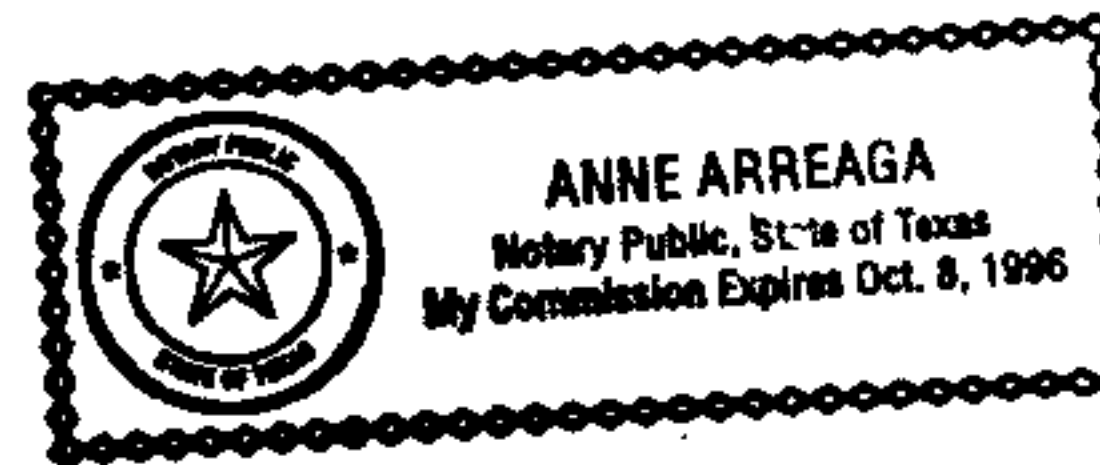
STATE OF TEXAS)

County of Harris)I, the undersigned Anne Arreaga, a Notary Public, in and for said County in said State, hereby certify that

Alan E. Ferris, whose name as President of Crystal Tree Corporation, General Partner of Crystal Tree I Limited corporation/partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership. Partnership

Given under my hand and seal, this the 5th day of December, 1995.Anne Arreaga

Notary Public

My commission expires: 10/8/95

This instrument prepared by:

Don P. Bailey
Alabama Power Company
2020 Canyon Road
Birmingham, AL 35216

Inst # 1995-36414

12/20/1995-36414
08:30 AM CERTIFIED
SHELBOURNE JUDGE DE. BOBATE