

**PARTIAL RELEASE**

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_  
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Canyon Park Partnership, an Alabama General Partnership dated June 2, 1993 recorded in ~~VOLUME~~ Instrument No. 1993-16448, Page \_\_\_\_\_, Probate Records of Shelby County, Alabama; the following described property:

See Attached Exhibit "A" for legal

Inst # 1995-36377

12/19/1995-36377  
12:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland its President, duly authorized thereto, on this 12th day of December, 19 95

FIRST ALABAMA BANK Shelby County  
By [Signature]

STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland whose name as President of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of December, 19 95.

[Signature]  
Notary Public  
MY COMMISSION EXPIRES MAY 2, 1998

**EXHIBIT "A"**

A parcel of land situated in the S 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the NE corner of the S 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West; thence South 5 deg. 14 min. 51 sec. West a distance of 631.63 feet; thence North 84 deg. 02 min. 43 sec. West a distance of 939.22 feet to the point of beginning; thence continue along the last described course a distance of 140.40 feet; thence North 26 deg. 35 min. 27 sec. East a distance of 174.84 feet to a point on the Southerly right of way line of Canyon Park Drive (50 foot right of way), said point lying on a curve to the left having a radius of 219.50 feet and a central angle of 41 deg. 12 min. 40 sec.; thence along said right of way line and the arc of said curve a distance of 157.88 feet, said arc subtended by a chord which bears South 79 deg. 05 min. 18 sec. East a distance of 154.50 feet, to the end of said curve; thence South 32 deg. 31 min. 16 sec. West a distance of 168.01 feet to the point of beginning; being situated in Shelby County, Alabama.

Said parcel also being described as Lot 4 of the Canyon Park Subdivision.

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