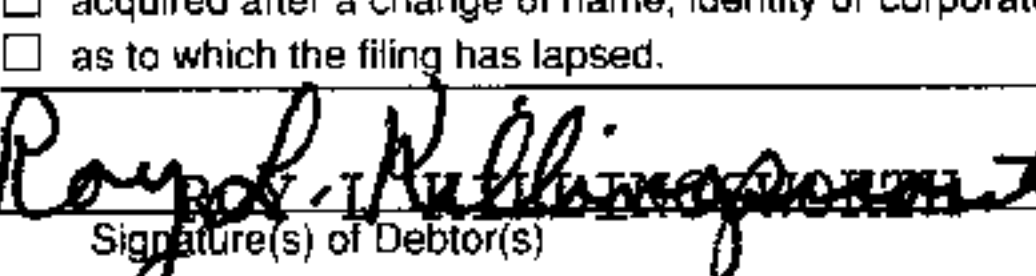
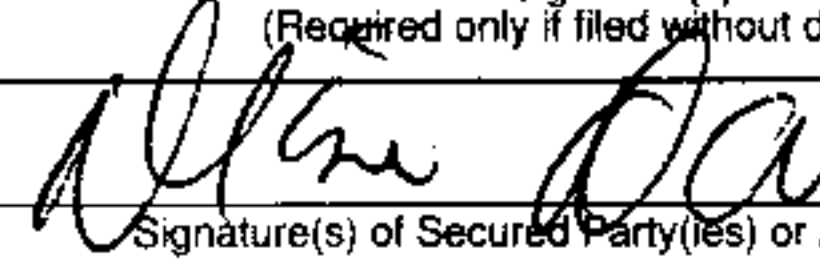


STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer <div style="text-align: center;"> <p>Inst # 1995-36357</p> <p>12/19/1995-36357</p> <p>10:54 AM CERTIFIED</p> <p>SHELBY COUNTY JUDGE OF PROBATE</p> <p>002 SNA 67.75</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) KILLINGSWORTH ROY L 4788 HWY 155 MONTEVALLO, AL 35115 Social Security/Tax ID # _____		FILED WITH:
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. Name and Address of Secured Party U.S. M/H OF SHELBY CTY INC. DISCOUNTS HSG P.O. BOX 59 ALABASTER, AL 35007 Social Security/Tax ID # _____		4. Name and Address of Assignee of Secured Party (IF ANY) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY YEAR 1994 MODEL SIZE 28 X 60 SERIAL # ALCA0494560S19940A (MANUFACTURED HOME) & INCLUDING ALL ATTACHMENTS, APPURTENANCES & HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. COUNTY: SHELBY Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>34446.34</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>51.75</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature – see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee U.S. M/H OF SHELBY CTY INC. DISCOUNTS HSG _____ Type Name of Individual or Business

This instrument prepared by:
John Hollis Jackson, Jr.
Attorney at Law
P. O. Box 1818
Clanton, AL 35045

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Fourteen Thousand and no/100 (\$14,000.00) Dollars to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Connie Cherie Killingsworth, a single person (herein referred to as grantor), grant, bargain, sell and convey unto Roy Lee Killingsworth (herein referred to as grantee), the following described real estate, situated in Chilton County, Alabama, to-wit:

My undivided interest in and to the following described real estate: Begin at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 24 North, Range 13 East, Chilton County, Alabama, and run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 260.11 feet; thence right 67°39' and run Southwesterly a distance of 334.0 feet to a point of intersection with the Northeasterly right of way line of public road no. 155; thence Northwesterly along said road right of way line a chord distance of 444.53 feet to a point of intersection with the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence East along said North line 566.76 feet to point of beginning.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the said grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his heirs and assigns forever, against the lawful claims of all persons.

Inst # 1995-36357

2/19/1995-36357

AM CERTIFIED

CHILTON COUNTY, JUDGE OF PROBATE

CLANTON, ALABAMA 35045

01/26/84 22:14

P. 3

TOTAL P. 3

FROM