This instrument was prepared by: Rebecca Buttram Compass Bank 701 South 32nd Street Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

COMPASS MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

RACHEL R. CHANG, A SINGLE INDIVIDUAL

secured by real property located at 153 LAUREL WOOD DRIVE, HELENA, AL 35080 and recorded in Volume 🖟 __, Page ____, Public Records of SHELBY County Alabama, together with the debt secured thereby, with the interest provided thefein, and all rights, title, and interest in and to the property therein described.

* INSTRUMENT # 1995-26078

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan G. Neyman, its Vice President on September 22, 1995.

COMPASS BANK

8.50

1995-36269 12/18/1995-36269 02:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

ODI SNA

Given under my hand and official seal on this, the 22nd day of September, 1995.

(SEAL)

Ellen B. Notary Public

My Commission expires 2/24/97