

**ASSIGNMENT OF MORTGAGE**  
[Without Covenant, Warranty or Recourse]

KNOW THAT, the Assignor, **ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION**, a savings and loan association, organized and existing under the laws of the United States of America, having an office and a place of business at One Astoria Federal Plaza, Lake Success, New York 11042,

in consideration of        **ONE HUNDRED AND NO/100 DOLLARS (\$100.00)**

· paid by the Assignee,    **MATRIX FINANCIAL SERVICES CORPORATION,**

having an office and place of business at    **5775 PEACHTREE-DUNWOODY ROAD, SUITE C-120,  
ATLANTA, GEORGIA 30342**

hereby assigns unto the Assignee the Mortgage

<b>MADE BY</b>	:	<b>CHARLES R. SHEPHERD AND SHANNON E. SHEPHERD, H/W</b>
<b>MADE TO</b>	:	<b>MATRIX FINANCIAL SERVICES CORPORATION</b>
<b>AMOUNT</b>	:	<b>\$184,000.00</b>
<b>VOLUME</b>	:	<b>1994</b>
<b>PAGE</b>	:	<b>36627</b>
<b>DATED</b>	:	<b>12/09/94</b>
<b>RECORDED</b>	:	
<b>OFFICE</b>	:	<b>JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA</b>

**WHICH MORTGAGE WAS ASSIGNED** by an assignment

<b>MADE BY</b>	:	<b>MATRIX FINANCIAL SERVICES CORPORATION</b>
<b>MADE TO</b>	:	<b>ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION</b>
<b>VOLUME</b>	:	<b>1995                      1994</b>
<b>PAGE</b>	:	<b>00226                      36688</b>
<b>DATED</b>	:	<b>12/09/94                      12/09/94</b>
<b>RECORDED</b>	:	<b>01/04/95                      12/15/94</b>
<b>OFFICE</b>	:	<b>JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA</b>

**ADDRESS**                      :    **101 GRAYSTONE GLEN DRIVE, HOOVER, ALABAMA 35242**

**TOGETHER** with the Bond(s), Note(s) or other Obligation(s) therein described, and the moneys due and to grow thereon, with the interest;

**TO HAVE AND TO HOLD** the same unto the Assignee, and to the successors, legal representatives and assigns of the assignee forever.

**THIS ASSIGNMENT** is made without covenant, warranty or recourse against the Assignor in any event whatsoever.

**Dated:**                      **NOVEMBER 8, 1995**

**ASTORIA FEDERAL SAVINGS  
AND LOAN ASSOCIATION**

BY:.....  
**JOHN J. VASKAS**  
**ASSISTANT VICE- PRESIDENT**


**ATTEST:**

  
\_\_\_\_\_  
**Sheila Stockel, Assistant Secretary**

1st #1995-36267  
12/18/1995-36267  
02:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JOS SWA 11.00

STATE OF NEW YORK )  
COUNTY OF NASSAU, ) SS:

On November 8, 1995 personally came John J. Vaskas to me known, who being by me duly sworn, did depose and say that he resides at 69-43 61st Road, Middle Village, New York 11379; that he is an Assistant Vice-President of Astoria Federal Savings and Loan Association, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation and that he signed his name thereto by like authority.

  
Notary Public

PASQUALINA M. CINQUEMANI  
NOTARY PUBLIC, State of New York  
No. [REDACTED]  
Qualified in Queens County  
Commission Expires January 13, 1996

Inst # 1995-36267

12/18/1995-36267  
02:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA

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## ASTORIA FEDERAL SAVINGS

### ASSIGNMENT OF

### MORTGAGE

Prepared By:  
THOMAS AND GRAHAM  
5 DAKOTA DRIVE  
LAKE SUCCESS, NEW YORK 11042  
(516) 327-5100

### RETURN BY MAIL TO

MATRIX CAPITAL MORTGAGE  
5775 PEACHTREE-DUNWOODY ROAD  
SUITE C-120  
ATLANTA, GEORGIA 30342