

STATE OF ALABAMA *
Shelby COUNTY *

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Sandra Lucas to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 17th day of Feb, 1989, and recorded in Book 227 at Page 936; does hereby remise, release, quitclaim and convey unto Sandra Lucas, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

"SEE ATTACHED"

Inst # 1995-36244

11.00
12/18/1995-36244
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

TO HAVE AND TO HOLD unto the said Sandra Lucas their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 17th day of Feb, 1989.

THIS INSTRUMENT WAS PREPARED BY:

Sherrie Timms
AVCO FINANCIAL SERVICES
430 Greensprings Hwy Suite 16
Birmingham, AL 35209

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY:

David Wall
DAVID WALL, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at Page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA *
Calhoun COUNTY *

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of December, 1995.

Tracy K. Strickland
NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-97

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4) OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO-WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 OF SW 1/4) SECTION 24, TOWNSHIP 21 SOUTH, RANGE 1 WEST, AND RUN ALONG THE NORTH LINE OF SAID FORTY ACRES, SOUTH 89° 00' WEST FOR A DISTANCE OF 808.0 FEET; THENCE TURN AN ANGLE OF 90° 00' TO THE LEFT AND RUN SOUTH 1000' EAST ALONG THE EAST SIDE OF MOON AND RABREN AND FULTON LOTS FOR A DISTANCE OF 610.0 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED AND CONVEYED; THENCE TURN AN ANGLE OF 90° 00' TO THE RIGHT AND RUN SOUTH 89° 00' WEST ALONG THE SOUTH BOUNDARY OF SAID FULTON LOT FOR A DISTANCE OF 208.4 FEET THENCE TURN AN ANGLE OF 90° 00' TO THE LEFT AND RUN SOUTH 1000' EAST FOR A DISTANCE OF 50.0 FEET; THENCE TURN AN ANGLE OF 90° TO THE RIGHT AND RUN SOUTH 89° 00' WEST FOR A DISTANCE 54.4 FEET; THENCE TURN AN ANGLE OF 90° 00' TO THE LEFT AND RUN SOUTH 1000' EAST FOR A DISTANCE OF 95.0 FEET TO THE NORTHWEST CORNER OF THE EDWIN L JOINER AND MARTHA R JOINER LOT AS DESCRIBED IN THAT DEED RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN DEED BOOK 225 AT PAGE 334; THENCE TURN AN ANGLE OF 90° 00' TO THE LEFT AND RUN THENCE NORTH 89° 00' EAST ALONG THE NORTH BOUNDARY OF SAID JOINER LOT FOR A DISTANCE OF 262.80 FEET; THENCE TURN AN ANGLE OF 90° 00' TO THE LEFT AND RUN THENCE NORTH 1000' WEST FOR A DISTANCE OF 145.0 FEET TO THE POINT OF BEGINNING. SAID LOT FRONTING ON PINE HILL DRIVE.

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