

Inst # 1995-36243

12/18/1995-36243
01:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
JG1 SNA 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

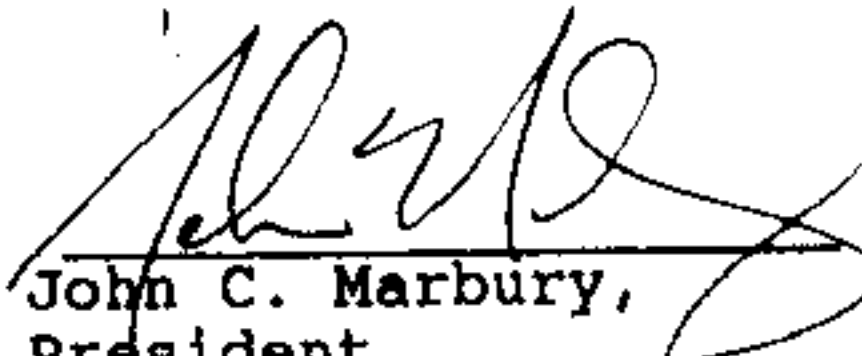
FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223 that certain mortgage dated the 14th day of December, 19 95, executed by Nell A. Pugh, unmarried, Robert E. Bruce and wife, June T. Bruce which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1995-36243, et seq.

Legal Description:

Lot 30, in Block 3, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, page 74, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 14th day of December, 19 95.

BY:

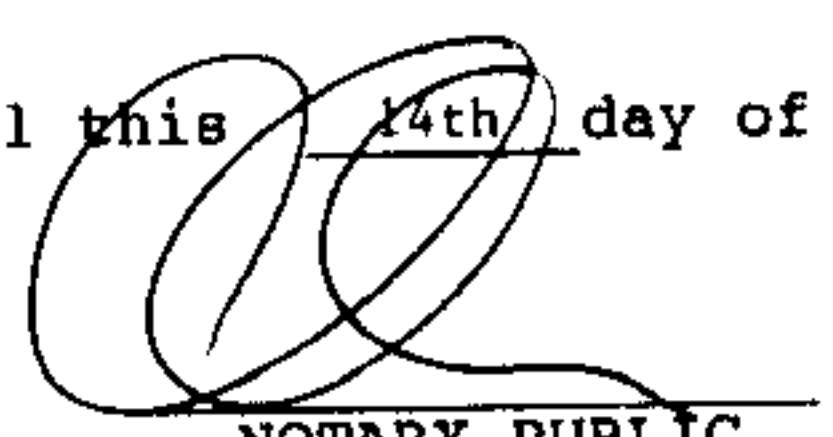

John C. Marbury,
President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of December, 19 95.


NOTARY PUBLIC

My commission expires: 11/3/97

THIS INSTRUMENT WAS PREPARED BY: