THIS INSTRUMENT PREPARED B	Υ: (NAME) ΜΔ Ι	LLYN_PRTIX_FO		BANK, F/K/A BANK OF THE SOU	ITIL
077-604-69253	(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296				
STATE OF ALABAMA)	EIU (CATION	ACTION OF	RECORDED LIE	N I
COUNTY OF SHELBY)	TULL SATIST	ACTION OF	NECORDED LIE	14
KNOW ALL MEN BY THESE F	RESENTS, That, C	OMPASS BANK, entral Bank oft	F/K/A he_South	, .	corporation,
acknowledges full payment of the hi	debtedness secured	by that certain more	tgage executed b	y HOWARD M. ST	RICKLER
AND WIFE, SUSAN B. STRIC	CKLER		_ onFFBRUA	RY 21, 1992 & J	пп.у. 21. 1,99:
which said mortgage was recorded in	n the office of the Jo	idge of Probate Cou	ort ofSHKI	.BY	County,
Alabama, inREAL	Book No	391	, Page N	No. <u>'336</u>	
(and assigned to	AMENDMENT:	INST. # 1993-	–31838 Book No	o	
Page No.), and does furth	er hereby release an	d satisfy said mo	ortgege. & AMENDM	ent.
	•			1	
AS RECORDED		Inst * 19	95-36236		
	•	Inst * 13	JU -		•
		12/18/19	95-36236	n	
		DM	JUDGE OF PROBATE	•	
	\	SHELBY COOKY	9.50		
•	\				
		•			
	·	,		•	
	1				
COMPAS. In Witness Whereof, Central B	S BANK, P/K/A ank of _the_Soul	<u></u>		, e corporation, he	a caused these
presents to be executed this145	THE day of	DECEMBER	, 19.	<u>95</u>	
			SS BANK, F/I Bank of _the_:	· / / .	- A
		m (1)	V (M) ES	Bulle	ild -
		its:	LOAN OPERAT	IONS OFFICER	-
STATE OF ALABAMA	1		<i>.</i>		
COUNTY OF JEFFERSON .	·				
i, the undersigned Notery Pu		County in said State	e, hereby certify	thatMARGARET_	<u>BRVKEETETT</u>
		whose name as	LOAN OPERA	TIONS OFFICER	of
COMPASS BANK, F/K/A Central Bank ofthe_South				•	•
known to me, acknowledged bel				•	
as such officer and with full auth					
Given under my hand and Officia	il seel this <u>IATH</u>	_ day ofDEC	EMBER	, 19 <u>_95</u>	
		Notary	, Duddla	Harper	
				YMMUSRION EXPIRES MAY	B, 1989

Fatni No. 99/33-1217 Rev. 5/79