

STATE OF ALABAMA
LOAN NUMBER: 0030229942
PU116, NTH

AMOUNT OF MORTGAGE
\$ 130150

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
WILLIAM B. LOVE, AND
SHERRY JANE A. LOVE, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
SOUTH STATE MORTGAGE, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:


PROPERTY ADDRESS: 4976 MEADOW BROOK RO
BIRMINGHAM AL 35242

RECORDED IN BOOK 1995 OF MORTGAGES, ON PAGE 02453,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 01-26-93 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED DECEMBER 01, 1995.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK


BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON DECEMBER 01, 1995.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998


BRIDGET S. BUTLER
NOTARY PUBLIC

Inst # 1995-36199

12/18/1995-36199
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50