MAW	#	422636
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## ASSIGNMENT OF MORTGAGE

	IVE, ST. LOUIS, MO 63141	called ASSI	SNEE.	
		called Abox		
to Assignee, together with this trument being recorded in the	the within instrument is hereby he property described therein a he record of the office of Judge of ATARAMA and de	nd the debt secu of Probate/Clerk o	red thereby, said f Circuit of	
SHELBY County,	ALABAMA and du	ily labilitinos as to		
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE	
RICKY M. TURNER AND	OCTOBER 9, 1995			
SUSAN J. TURNER, HIS WIFE		INST # 1995	- 30164	
	.nst. # 1995-3	36188		
		68		
	12/18/1995-36188 11:16 AM CERTIFIED			
	SHELBY COUNTY JUDGE	OF PROBATE		
	SHELBY LOOM!	8.50		
caused these presents to be	F, the said MOLTON, ALLEN & Versigned by its Senior Vice Pres	ident and attested	f by its Closing &	
caused these presents to be	signed by its Senior Vice Presponder seal hereto affixed this _	ident and attested	OCTOBER , 19 95	
Caused these presents to be Shipping Manager, and its co	signed by its Senior Vice Presponder seal hereto affixed this	ident and attested 17TH day of	OCTOBER , 19 95	
Caused these presents to be Shipping Manager, and its co	rporate seal hereto affixed this	LEN & WILLIAMS	OCTOBER , 19 95	
Shipping Manager, and its co	rporate seal hereto affixed this	ident and attested 17TH day of	OCTOBER , 19 95	
Shipping Manager, and its co	rporate seal hereto affixed this	LEN & WILLIAMS	OCTOBER , 19 95	
Caused these presents to be Shipping Manager, and its condition of the Content of the Shipping Manager STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Not Jonathan P. Mulkin and Dia Shipping Manager respective signed the foregoing instrume being informed of the content of the conte	rporate seal hereto affixed this	y and said State, Senior Vice President AMS CORPORAT mowledged before such officers, and	hereby certify that ent and Closing & ION, a corporation, me on this day that with full authority	
ATTEST  Diame Mitchell Closing & Shipping Manager  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned No Jonathan P. Mulkin and Dia Shipping Manager respective signed the foregoing instrume being informed of the conter executed and delivered the se	BY:  Jonat Senio  NOLTON, A  BY:  Jonat Senio  ()  ()  ()  tary Public in and for said Count nne Mitchell whose names as S  ily, of MOLTON, ALLEN & WILL ent and who are known to me, ack nots of said conveyance, they as ame voluntarily for and as the ack and THIS THE 17TH day of	y and said State, Senior Vice President AMS CORPORAT nowledged before such officers, and at of said corporation	hereby certify that ent and Closing & ION, a corporation, me on this day that with full authority on.	
ATTEST  Diame Mitchell Closing & Shipping Manager  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned No Jonathan P. Mulkin and Dia Shipping Manager respective signed the foregoing instrume being informed of the conterexecuted and delivered the second	BY:  Jonat Senio  NOLTON, A  BY:  Jonat Senio  ()  ()  ()  tary Public in and for said Count nne Mitchell whose names as S  ily, of MOLTON, ALLEN & WILL ent and who are known to me, ack nots of said conveyance, they as ame voluntarily for and as the ack and THIS THE 17TH day of	y and said State, Senior Vice President AMS CORPORAT nowledged before such officers, and at of said corporation	hereby certify that ent and Closing & ION, a corporation, me on this day that with full authority on.	
ATTEST  Diame Mitchell Closing & Shipping Manager  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Not Jonathan P. Mulkin and Dia Shipping Manager respective signed the foregoing instrume being informed of the content executed and delivered the second	BY:  Jonat Senio  NOLTON, A  BY:  Jonat Senio  ()  ()  ()  tary Public in and for said Count nne Mitchell whose names as S  ily, of MOLTON, ALLEN & WILL ent and who are known to me, ack nots of said conveyance, they as ame voluntarily for and as the ack and THIS THE 17TH day of	y and said State, Senior Vice President AMS CORPORAT nowledged before such officers, and it of said corporations.	hereby certify that ent and Closing & ION, a corporation, me on this day that with full authority on.	

Molton, Allen & Williams Corporation P.O. Box 10025

Birmingham, AL 35202-0025