MAW	Ħ	422600	
1717477	77 _	72200	<u> </u>

ASSIGNMENT OF MORTGAGE

and between MOLTON, ALL Assignor, acting by and throu	F MORTGAGE executed this <u>13TH</u> EN & WILLIAMS CORPORATION Igh its duly authorized officers, and DRIVE, ST. LOUIS, MO 63141	day of <u>SEPTEMBER</u> , 19_95_, by an Alabama Corporation, called <u>CITICORP MORTGAGE</u> , INC.			
TZOSS MONIE OVIIII		called ASSIGNEE.			
to Assignee, together with instrument being recorded in	O, the within instrument is hereby to the property described therein an the record of the office of Judge of y, <u>ALABAMA</u> and dul	ransferred, assigned and conveyed d the debt secured thereby, said f Probate/Clerk of Circuit of y identified as follows:			
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK PAGE			
ERIC E. BEGGS, UNMARRIED	AUGUST 30, 1995	ns+# 1995-24646			
	,st \$ 1995-36187				
	12/18/1995-361 11:16 AM CERTIF SHELBY COUNTY JUDGE OF PROT 001 SNA 8.50				
•	· ;~				
caused these presents to b	OF, the said MOLTON, ALLEN & We signed by its Senior Vice Presidence or porate seal hereto affixed this	ILLIAMS CORPORATION, has lent and attested by its Closing & 13TH day of SEPTEMBER , 19 95			
ATTEST: Dianne Mitchell Closing & Shipping Manager	BY: Jonath	an P. Mulkin Vice President			
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
Jonathan P. Mulkin and Did Shipping Manager respective	anne Mitchell whose names as Se ely, of MOLTON, ALLEN & WILLIA	and said State, hereby certify that mior Vice President and Closing & MS CORPORATION, a corporation, owledged before me on this day that			

being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

Notary Public MY COMMISSION EXPIRES JANUARY 19, 1997

GIVEN UNDER MY HAND THIS THE 13TH day of SEPTEMBER 19 95

THIS INSTRUMENT BY:

Molton, Allen & Williams Corporation

JAMET WILLIAMS

P.O. Box 10025

Birmingham, AL 35202-0025