MAW #	422635	
INIWAA W	466000	

ASSIGNMENT OF MORTGAGE

and between MOLTON, ALLEI Assignor, acting by and through	MORTGAGE executed this <u>5TH</u> N & WILLIAMS CORPORATION In its duly authorized officers, and NS ROAD, SPRINGFIELD, IL 627	l, an Alabama C J THE PRUDENTL	orporation, called
COMPANY, INC. 3200 ROBBIT	S ROAD, SPRINGFIELD, IL OZI	called ASSI	GNEE.
to Assignee, together with the instrument being recorded in the	the within instrument is hereby to property described therein and record of the office of Judge of ALABAMA and dul	nd the debt secu of Probate/Clerk o	of Circuit of
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE
THOMAS W. MCGRATH AND PHYLLIS V. MCGRATH, HIS WIFE	SEPTEMBER 21, 1995 Z	NS+ 1995	. 27195
	Inst # 1995-3	36184	
	12/18/1995-3 11:16 AM CERT SHELBY COUNTY JUDGE OF 001 SNA 8	IFIED	
caused these presents to be	the said MOLTON, ALLEN & Walgned by its Senior Vice Presidents porate seal hereto affixed this	dent and atteste	d by its Closing &
ATTEST: Diarine Mitchell Closing & Shipping Manager	BY: Joneth	an P. Mulkin Vice President	S CORPORATION
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
Jonathan P. Mulkin and Dian Shipping Manager respectively	ary Public in and for said County ine Mitchell whose names as S y, of MOLTON, ALLEN & WILLIA it and who are known to me, ackr	enior Vice Presid AMS CORPORAT	lent and Closing & ION, a corporation

being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE _5TH day of OCTOBER , 19 95 .

Notary Public

The state of the s

MY CUMMISSION EXPIRES JANUARY 19, 1907

THIS INSTRUMENT BY:

WANTET WILLIAMS Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025