Birmingham, AL 35202-0025

MAW #	422624	

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MC and between MOLTON, ALLEN & Assignor, acting by and through it 12855 MARQUETTE AVENUE SOUTH	& WILLIAMS CORPO s duly authorized offic	RATION, an ers, and CII	Alahama Co	progration, called	
12655 PHROUGHTE HTTELOW BOOK			called ASSIC	NEE.	
FOR VALUE RECEIVED, the to Assignee, together with the properties of the recorded in the results.	property described the	erein and the Judge of Prol	e debt secur bate/Clerk of	ed thereby, said Circuit of	
ORIGINAL MORTGAGOR	DATE OF MORTGAG	3E	воок	PAGE	
KENNETH W. NAPOLI UNMARRIED	OCTOBER 19,	1995 INS	T# 1995-310	03	
	.ء و 19	95-36183			
12/18/1995-36183 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI SNA 8.50					
IN WITNESS WHEREOF, the caused these presents to be sign Manager, and its corporate seal had a seal had been made and its corporate seal had been made and its	ned by its Vice Presidnereto affixed this2	ent and attes 5 TH day of	OCTOBER WILLIAMS	RATION, has losing & Shipping , 19 95 . CORPORATION	
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
I, the undersigned Notary Dennis A. Sunderland and Dianne Manager respectively, of MOLTO foregoing instrument and who ar informed of the contents of said of and delivered the same voluntarile	e Mitchell whose name N, ALLEN & WILLIAM re known to me, acknown to me, acknown	es as Vice Pro IS CORPORAT Nowledged be Such officers, a	esident and (TION, a corp fore me on t and with full a	Closing & Shipping oration, signed the his day that being	
GIVEN UNDER MY HAND	THIS THE 25TH day	of OCTOBER	•	19 <u>95</u> .	
		- die		1 #	
	Notai	ry Public	yma y		
THIS INSTRUMENT BY:		COMMISSION EXPIR	RES JANUARY 19, 1	9 97	
TERRY BUTTRAM PLANS BU	ttram				
Molton, Allen & Williams Corpora P.O. Box 10025	ation				

ASGNMNT.DAS10/95