

Prepared by:
WHEN RECORDED, RETURN TO:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3295 RIVER EXCHANGE DRIVE, STE 430
NORCROSS, GEORGIA 30092

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
SOUTH CENTRAL STATES FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 07, 1995 made and executed by DEREK L. SWADER AND LISA S. SWADER

which said Security Instrument was recorded in the office of the Recorder of SHELBY County,
State of ALABAMA in Book No. 1995-36158 at Page , as Document No. on 12-18-
1995, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07TH day of DECEMBER , 1995.

SOUTH CENTRAL STATES FINANCIAL, INC.

BY: ROGER PHILLIPS

ITS: President

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, MARK E. TIPPINS, a Notary Public in and for said County in said State, hereby certify that ROGER PHILLIPS whose name as president of the SOUTH CENTRAL STATES FINANCIAL, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 07TH day of DECEMBER , 1995

NOTARY PUBLIC

7/23/97
MY COMMISSION EXPIRES

Inst # 1995-36159

12/18/1995-36159
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50