

This document was prepared by:

Record and Return to:

First American Real Estate Information Services, Inc. Inst # 1995-36109

Attn: Mortgage Assignments Division

1400 Corporate Drive

Irving, Texas 75038-2420



000270-0000125-0000667

12/18/1995-36109
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Above space for Recorder's Use

Assignment of Mortgage

Loan # 67104141 Pool # 001 Buyer # _____

Express America Mortgage Corporation, incorporated in the state of Arizona, located at 9060 E. Via Linda St. Scottsdale, Arizona 85258 ("Assignor"), does by these presents assign to NationsBanc Mortgage Corporation, located at 205 Park Club Ln. Buffalo, New York 14231-9000 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided.

The Mortgage, dated Sep 02, 1993 in the principal sum of \$80,800.00 dollars from Brian R. Nelson and wife, Bridget M. Nelson for 916 Colonial Drive, Alabaster, AL 35007, was recorded on Sep 14, 1993, Instrument 1993-28043 of the records in Shelby County, Alabama. LOT 4, ACCORDING TO THE SURVEY OF VALLEY FORGE, AS RECORDED IN MAP BOOK 6, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Executed on September 27, 1995 Express America Mortgage Corporation

Attestants:

Sharon Flammang
Assistant Secretary

John D. Jacobs
Assistant Secretary

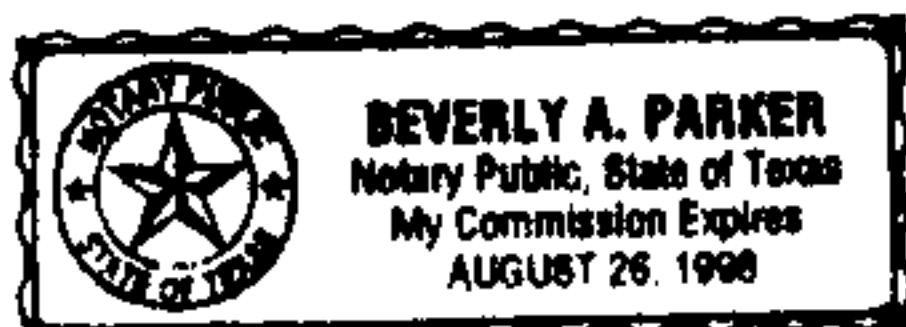
Officers:

Jean Tinsley
Vice President

Scott Jones
Vice President

State of Texas

On September 27, 1995, Jean Tinsley, Vice President and Scott Jones, Vice President, of Express America Mortgage Corporation, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.


Notary Public