Inst # 1995-36101

ML LOAN# GFM_LOAN#

FHLMC LOAN #

FHLMC CONTRACT # 9311017007

50172550 1359462 685690946 12/18/1995-36101 08:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DÄYTON, OH 45402; TELEPHONE NO. (513)449-7006

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45402 does hereby grant, sell, assign, transfer and convey, unto

MAIN LINE FEDERAL SAVINGS BANK TWO ALDWYN CENTER LANCASTER AVENUE AND ROUTE 320 VILLANOVA, PA 19085

a certain Mortgage/Deed of Trust, dated 09-24-93, made and executed by CINDY J ANDERSON JAMES W ANDERSON 925 7TH AVE NW ALABASTER AL 35007

LOT 55 ACCORDING TO THE SURVEY OF HAMLET 7TH SECTOR AS RE COREDED IN MAP BOOK 9 PAGE 120 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. ORIGINAL MORTGAGEE IS COMPASS MORTGAGE CORPORATION ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA REC. 11-3-93 INST.1993 34574 PARCEL 13-7-35-3-001-003075

such Mortgage/Deed of Trust having been given to secure payment of \$77500 which is of record in Book, Volume, Liber or Microfiche No. 1993-29767 of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this Assignment of Mortgage/Deed of Trust on November 16, 1995.

SIGNED IN THE PRESENCE OF:

CITFED MORTGAGE CORPORATION OF AMERICA

DIANE M. BURGET

IN PARKER

μØ∕PARKER :

ASSISTANT VICE PRESIDENT

JUDITH L. OLDIGES

Quality by Davide

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA, by '
JUDITH L. OLDIGES, its ASSISTANT VICE PRESIDENT being duly authorized by its Board of Directors, the
grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on November 16, 19960

DIANE M. BURGETT, Notary Public

In and for the State of Ohio

My Commission Expires APRIL 5, 1998