STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Coo	
as defined in ALA CODE 7-9-105(n). Sheets Presented: 1. Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First National Bank of Columbiana P.O. Box 977		Date, Talle, redition at Fining Office	
Columbiana, AL 35051			
			36087 6087 1 F I E
Pre-paid Acct. #			i Mi ∟
Name and Address of Debtor (Last Name First if a Person)			in Tike E
Arden, Kenneth M.			48 8 8 8 8 8 8
3514 Chickering Circle Birmingham, AL 35051			
			という。
Social Security/Tax ID #	(Last Name First if a Person)		H 4 6
ZA. Name and Address of Debior (IF ANT)	(East Maine Litst II a Letson)		
•			
	·*		
Canial Sacreta / Tare ID #			
Social Security/Tax ID # Additional debtors on attached UCC-E		_	
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY	(Last Name First if a Person)
First National Bank of Columbiana			
P.O. Box 977			
Columbiana, AL 35051			
Social Security/Tax ID #_	· · · · · · · · · · · · · · · · · · ·		
☐ Additional secured parties on attached UCC-E		<u></u>	
5. This statement refers to original Financing State	ment bearing File No1995-	13711	
Filed with Shelby County		Date Filed 5-25-95 Party, bearing file number shown above, is still effective.	19
 7. Termination. Secured Party no longer claims at The Secured Party's right under the Par	security interest under the financing statement the financing statement bearing file number s a all of the property listed on this file, is assig	ent bearing the file number shown above. hown above to the med to the assignee in item 11.	,
11.			444 P-1- M-1 1 1 P
1995 Sea Nymph Boat S#	OMCE84841495		11A. Enter Code(s) From Back of Form That Best Describes The
1995 Johnson 115 HP MTR# 03759240			Collateral Covered By This Filing:
and accessories			
•			
			
Check X if covered: Products of Collateral are a	Iso covered.		
Signature(s) of Debtor(s)	· 	Signature(s) of Secured Party(ies)	· · · · · · · · · · · · · · · · · · ·
Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Signature(s) of Secured Party(ies)			
Type Name of Individual or Business	 	First National Bank of Type Name of Individual or Business	Columbiana
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING	G OFFICER COPY — ACKNOWLEDGEMENT COPY — SECOND PARTY(S)	STANDARD FORM — U	NIFORM COMMERCIAL CODE — FORM UCC-3 y The Secretary of State of Alabama