

20512-0508

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by BILLY RAY COFER, JR. AND PATRICIA M. COFER on the 8TH day of DECEMBER, 1995, and recorded in Inst # 1995-36071, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by June H. Langston, its Mortgage Lending Officer (and its corporate seal to be hereto affixed), all as of the 8TH day of DECEMBER, 1995, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President
Inst # 1995-36072

Attest:

By: [Signature] June H. Langston
Its Mortgage Lending Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

12/15/1995-36072
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8TH day of DEC., 1995.

[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by:
June Langston

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT "A"

COMMENCE AT THE S.E. CORNER OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 500.09 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90 DEGREES 30 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 195.73 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 25 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 50.00 FEET; THENCE TURN AN ANGLE OF 103 DEGREES 38 MINUTES 38 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 218.36 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY NO. 26; THENCE TURN AN ANGLE OF 166 DEGREES 38 MINUTES 22 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 14.27 FEET TO THE POINT OF BEGINNING. SITUATED IN THE N.E. 1/4 OF THE N.W. 1/4 AND THE S.E. 1/4 OF THE N.W. 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST.

ALSO, COMMENCE AT THE S.E. CORNER OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 500.09 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90 DEGREES 30 MINUTES TO THE RIGHT AND RUN A DISTANCE OF 195.73 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 35 MINUTES TO THE LEFT AND RUN A DISTANCE OF 210.00 FEET TO THE EAST LINE OF THE EXISTING ARABIAN ROAD; THENCE TURN AN ANGLE OF 89 DEGREES 25 MINUTES TO THE LEFT AND RUN SOUTH ALONG THE EAST LINE OF THE EXISTING ARABIAN ROAD A DISTANCE OF 210.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY NO. 26; THENCE TURN AN ANGLE OF 92 DEGREES 12 MINUTES TO THE LEFT AND RUN ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID HIGHWAY NO. 26 A DISTANCE OF 86.79 FEET; THENCE TURN AN ANGLE OF 2 DEGREES 52 MINUTES TO THE RIGHT AND RUN ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID HIGHWAY NO. 26 A DISTANCE OF 123.30 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 38 MINUTES TO THE LEFT AND RUN NORTH 14.27 FEET TO THE POINT OF BEGINNING. SITUATED IN THE N.E. 1/4 OF THE N.W. 1/4 AND THE S.E. 1/4 OF THE N.W. 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

Inst # 1995-36072

022145498ER36072
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00