

THIS DEED OF ASSIGNMENT, made this 22nd day of SEPTEMBER, 1995, by and between COWGER & MILLER MORTGAGE COMPANY, Party of the First Part; and JOHNSON & ASSOCIATES MORTGAGE COMPANY, INC., 2900 CAHABA ROAD, SUITE #300, BIRMINGHAM, ALABAMA 35223, Party of the Second Part.

WITNESSETH: THAT for a valuable consideration, the receipt of which is hereby acknowledged, the Party of the First Part does hereby assign and transfer unto the Party of the Second Part, its successors and/or assigns, a certain MORTGAGE dated AUGUST 25, 1995 executed and delivered to JOHNSON & ASSOCIATES MORTGAGE COMPANY, by DAVID M. WARD, SR. AND WIFE, REBECCA E. WARD and recorded in MORTGAGE BOOK 1995 PAGE 24801 all in the Office of the Clerk of the County Court of SHELBY County, ALABAMA.

IN TESTIMONY WHEREOF, the Party of the First Part has thereunto subscribed its name by ALISON MILLER as ASSISTANT VICE PRESIDENT, this day and year first above written.

COWGER & MILLER MORTGAGE COMPANY

Alison Miller
ALISON MILLER, ASSISTANT VICE PRESIDENT
Inst # 1995-35979

STATE OF KENTUCKY)

SS

COUNTY OF JEFFERSON)

12/15/1995-35979
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby certify that on this day the foregoing ASSIGNMENT was acknowledged and delivered by ALISON MILLER as ASSISTANT VICE PRESIDENT to be the act and deed of COWGER & MILLER MORTGAGE COMPANY, a corporation thereto.

WITNESS MY HAND this 22nd day of SEPTEMBER, 1995.

My commission expires: September 12, 1998.

Cheryl Fusselman
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY
CHERYL FUSSELMAN

THIS INSTRUMENT PREPARED BY:

Alison Miller
ALISON MILLER, ASSISTANT VICE PRESIDENT
COWGER & MILLER MORTGAGE COMPANY