| Amount of Secured Debt | |
|---|--|
| Tax I.D. or s.s. # | |
| Tax I.D. or | |
| Tax I.D. or | |
| <u>8,8. #</u> | ······································ |
| te of this amendment: December 13 | 19 <u>95</u> |
| , 19 <u>95</u> | |
| | |
| age: \$274,500.00 Current balance: \$ | 274,500.00 |
| ge: \$285.421.17 | · · · · · · · · · · · · · · · · · · · |
| amendment to the mortgage described about the Mortgage, First Alabama Bank, nators named above, Individually and toget | ther. |
| ove. You have asked us to amend or rene of the mortgage. The terms of the debt sing loan agreements dated the same date | t will |
| d By Real Estate (RES-1521/87) | |
| an Agreement Secured By Real Estate (RES-149 | -6/86) |
| ement Secured By Real Estate (REX-1541/87) | 77 977 977 FIEI 國王 |
| L53) -11/94 BA | 359 -355 87116 97.50 |
| 1210/82) | 1995-3 71995-3 AM CER |
| adent (LSRS-REL-AMEND 5/20/87) | 12/15/19 12/15/19 10:33 AM SMELBY COUNTY SMELBY COUNTY |
| | # # # 33 # # # # # # # # # # # # # # # |
| has not been cancelled. | 12, 10: |
| The original amount of the principal . The principal amount now to be securent balance to \$285,421,17 | · eq by |
| under seal, you agree that the mortgage effect of this amendment is to increase you also acknowledge that we've given | cne |
| HAT YOU THOROUGHLY READ THE CONTRACT OU SIGN IT. | |
| X PBAK, INC. | L.S |
| Mortgagor / / / / / / / / / / / / / / / / / / / | , , |
| X BY: Mail W. Hour Toesife | L.S |
| Mortgagor Mark W. Bond, President | |
| X | L.S |
| Mortgagor | |
| FIRST ALABAMA BANK | |
| By: ROBERT PLESS | · · · · · · · · · · · · · · · · · · · |
| Its BRANCH MANAGER | <u></u> |
| | |
| | Tax I.D. or 8.8. Tax I. |

| Amendment to Mortgage Increasing Amount of Secured Debt | |
|--|--|
| THE STATE OF ALABAMA, COUNTY. | |
| I,, a Notary Public in and | for said County, In said State, hereby |
| certify that | |
| whose name <u>is</u> signed to the foregoing conveyance and me on this day that, being informed of the contents of voluntarily on the day the same bears date. | who <u>is</u> known to me, acknowledged before the conveyance, <u>he</u> executed the same |
| Given under my hand and official seal, this | day of, 19 |
| | Notary Public |
| THE STATE OF ALABAMA, COUNTY. I,, a Notary Public in and certify that whose name <u>is</u> signed to the foregoing conveyance and ma on this day that, being informed of the contents of voluntarily on the day the same bears date. Given under my hand and official seal, this | the conveyance, he executed the same |
| | Notary Public |
| THE STATE OF ALABAMA JEFFERSON COUNTY. | |
| I, the undersigned , a Notary Public in said | d State, hereby certify that |
| MARK W ROND | whose name as PRESIDENT |
| - A AL - DEAT INC | , a corporation, is signed to the |
| foregoing conveyance and who is known to me, acknowled of the contents of the conveyance, he, as such officer voluntarily for and as the act of said corporation. | ged before me on this day that, being informed and with full authority, executed the same |
| Given under my hand and official seal, this _13th | day of December , 19 95 . |
| | Laure D. Halland Notary Public |
| | MY COMMISSION EXPIRES FERRUARY 24, 1997 |

.st \$ 1995-35977

12/15/1995-35977
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
27.50