|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
|--|--|
|  |  |
| OR VALUE RECEIVED, the undersigned:  |  |
| pereby sells, assigns, transfers and conveys to  | Citisens Mortgage Corporation. A   |
|  | 144 1300, Attapte, Walder  |
|  | at and estate in and   |
| Security Instrument (1.e., Mortgage, Deed of<br>Mortgage Deed, Mortgage Bond, or Deed Bond) ex   | HENRY L PARE   |
| Hortgage Deed, Mortgage Bond, or Deed Bond, ex   | to: MORTGAGE FINANCING INC.  |
| under the date of SEPTEMBER 28   | , 19 95 , and recorded in  |
| 1005 0000/ Test rument # / Book: Pag   | de: of the records of  |
| HPLRY County, in the State of: ALARA   | MAwith a legal   |
| description of:  | -<br>-   |
| OT 22, ACCORDING TO THE SURVEY OF BROKEN BOW, THE ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 3, IN THE PROBATE OFFICE OF SHELBY COUNTY, LABAMA.   | Inst * 1995-35972  |
| MINERALS & MINING RIGHTS EXCEPTED.   |  |
| IN WITNESS WHEREOF, MORTGAGE FINANCING, INC.   | 12/15/1995-35972<br>10:28 AM CERTIFIED<br>SHELBY COUNTY JUNGE OF PROPATE<br>8,50 |
| IN WITNESS WHEREOF, MORTGAGE FINANCING, INC.   | , has caused this instrument to be   |
| 一一",一一一一","我们,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个   | <del></del>  |
| be attested by its NOTARY on this  | 28TH day of SEPTEMBER  |
| 19_95  | Company Officer CHARLOTTE F. SOUTH   |
| (Corporate Smal) ATTEST:   | EXECUTIVE VICE PRESIDENT   |
| x  | * De Sul & Ludge   |
|  | Vitnoss  |
| X  | Witness to J. R. Mege  |
| X STATE OF ALABAMA ) 55  | •  |
| X COUNTY OF SHELBY   |  |
| Before me, the undersigned a Notary Public came X Charlotk Sauth, X Kimblitus and X Witness for MITTER who acknowledged the execution of the above said corporation's voluntary act and deed forth. WITNESS my hand official seal at I day of September, 1905. | a Georgia Corporation of for the uses and purposes therein set                   |
| Prepared by:   | Notary Public  Hy commission expires: 8-25-95                                    |