STATE OF ALABAMA: SHELBY COUNTY :

STMC #2542939 FHA #011-3546525-703 HAMRICK, Deann

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

SouthTrust Mortgage Corporation

the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, 600 Beacon Parkway, Birmingham, AL 35209, Attn: Property Disposition, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lots 5, 6 and 7, Block "D", according to the Map of Wilmont Subdivision as recorded in Map Book 3, Page 124, in the Probate Office of Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 9th day of October, 1995, pursuant to the power of sale contained in that certain mortgage recorded in Instrument #1992-11200, of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, has caused these presents to be executed by its undersigned officers thereunto duly authorized on this the 9th day of

October , 1995.

SOUTHTRUST MORTGAGE CORPORATION

Assistant Vice President

Inst # 1995\35955

12/15/1995-35955 10:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 12.50

ATTEST:

By: Its Assistant Vice President

STATE OF ALABAMA: COUNTY OF JEFFERSON:

I, the undersigned, Notary Public, in and for said state and County, hereby certify that Lynn K. Owens and respectively, of SouthTrust Mortgage Corporation are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 9th day of October , 1995.

Notary Public
My Commission Expires: 5/19/9

This instrument was prepared by: Harold H. Goings Spain & Gillon 2117 2nd Avenue North Birmingham, AL 35203

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12/15/1995-35955
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SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.50

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