

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-35891</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12/14/1995-35891</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">03:11 PM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">21.50</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">003 NCD</p> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <u>VERLON B. TUCKER</u> <u>75 BIRMINGHAM ST</u> <u>MONTEVALLO, AL 35115</u>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)            
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <u>JANA RAE TUCKER</u> <u>75 BIRMINGHAM ST</u> <u>MONTEVALLO, AL 35115</u>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <span><u>500</u></span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span><u>600</u></span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div> <div style="display: flex; justify-content: space-between;"> <span>_____</span> <span>_____</span> </div>
5. The Financing Statement Covers the Following Types (or Items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <u>JANITROL HEAT PUMP MODEL CPE36</u> <u>S/n 9505096851; A36-15, S/n</u> <u>9504061486</u>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> _____		
<input checked="" type="checkbox"/> Check X if covered. <input type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2975.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
Signature(s) of Debtor(s) <u>X Verlon B Tucker</u> <u>X Jana Rae Tucker</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ _____ _____
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S) (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)		

This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
FAX 833-1577

Riverchase Office  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:

(Name) VERLON B. TUCKER & JANA RAE TUCKER  
(Address) 75 Birmingham Street  
Wilton, AL 35187

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Three Thousand Nine Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we,  
GARLAND LEE SPLAWN and wife, BILLIE ANN LEE SPLAWN  
(herein referred to as grantors), do grant, bargain, sell and convey unto

VERLON B. TUCKER and wife, JANA RAE TUCKER  
(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN  
FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING  
CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any. (3) Mineral and mining rights, if any.

\$ 73,900.00 of the purchase price is being paid by the  
proceeds of a first mortgage loan executed and recorded  
simultaneously herewith.

Inst # 1995-22665

Inst # 1995-22665

08/17/1995-22665  
03:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 12.00

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever;  
it being the intention of the parties to this conveyance, that (unless the joint-tenancy hereby created is severed or terminated during the joint  
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators  
shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 11th  
day of August, 19 95.

WITNESS

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Garland L. Splawn (Seal)  
GARLAND LEE SPLAWN  
Billie Ann Lee Splawn (Seal)  
BILLIE ANN LEE SPLAWN

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that GARLAND LEE SPLAWN and wife, BILLIE ANN LEE SPLAWN, whose name s are signed to the foregoing  
conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,  
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11th day of August, A.D., 19 95.

## LEGAL DESCRIPTION

Commence at the Northwest corner of the Southwest 1/4 of Section 9, Township 24 North, Range 12 East; thence run south along the west line of the Southwest 1/4 for a distance of 413.40 feet; thence turn an angle to the left of 91 degrees 07 minutes and run east along the north right of way of Birmingham Street for a distance of 332.00 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for a distance of 99.79 feet; thence turn an angle to the left of 88 degrees 49 minutes 42 seconds and run North for a distance of 149.04 feet; thence turn an angle to the left of 89 degrees 50 minutes 13 seconds and run west for a distance of 100.23 feet; thence turn an angle to the left of 90 degrees 20 minutes 05 seconds and run south for a distance of 151.37 feet to the point of beginning.

Inst # 1995-35891

12/14/1995-35891  
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003 MCD 21.50

Inst # 1995-22665

08/17/1995-22665  
03:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00