

This Document prepared by:
John R. Holliman
2491 Pelham Pkwy
Pelham, Al 35124

Send Tax Notice to:
Barbara Jean Munson
2315 Amberley Woods Terr.
Alabaster, Al 35007

WARRANTY DEED

STATE OF Alabama)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of \$119,263.55 to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Tanglewood Corporation (herein referred to as grantors) do grant, bargain and sell and convey unto Barbara Jean Munson (herein referred to as grantees), the following described real estate situated in Shelby County, Alabama to wit:

Lot 18 Amberley Woods, 2nd Sector as recorded in Map Book 20, page 10, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years. (2) Easements, restrictions, reservations, rights of way, limitations, covenants, and conditions of record, if any.

And I (we) do for myself(ourselves) and for my (ours) heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (ours) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

Given under my hand and seal on this the 11th day of December, 1995.

Grantor: Tanglewood Corporation

By: Rebecca B. Harris
Vice President

Inst # 1995-35872

STATE OF Alabama)

Shelby COUNTY)

12/14/1995-35872
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ MCD 128.00

I, a Notary Public in and for said County, in said State, hereby certify that Rebecca B. Harris whose name as Vice President of Tanglewood Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal this the 11th day of December, 1995.

James R. Holliman
NOTARY PUBLIC
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Inst # 1995-35872